#### **AGENDA**

#### **CITY OF DAYTON, MINNESOTA**

# 12260 S. Diamond Lake Road, Dayton, MN 55327 Tuesday, April 23, 2024

WORKSESSION Intersection Inventory/Analysis- 5:30 P.M. REGULAR MEETING OF THE CITY COUNCIL - 6:30 P.M.

The invite for Zoom for this meeting can be found on the City's website community calendar

6:30 6:35 6:35 6:35	CALL TO ORDER PLEDGE OF ALLEGIANCE FOLLOW UP TO CLOSED CITY COUNCIL MEETING ON APRIL 09, 2024 APPROVAL OF AGENDA CONSENT AGENDA These routine or previously discussed items are enacted with one motion  A. Approval of Council Meeting Minutes of April 09, 2024 B. Approval of Local Board of Appeals Meeting Minutes of April 09, 2024 C. Approval of Payment of Claims for April 23, 2024 D. Approval of Resolution 18-2024; Final Plat of Sundance Greens 10th Addition E. Approval of Pay Request 6 for Well Head Treatment
6:40	OPEN FORUM  Is limited to Three minutes for non-agenda items; state your name and address; No Council Action will be taken and items will be referred back to staff
6:50	STAFF, CONSULTANT AND COUNCIL UPDATES
7:00	COUNCIL BUSINESS  New Business  F. Approval of Authorizing Preparation of Plans and Specifications for the 2024 Chip and Fog Seal Project
7:15	G. Discussion on Ballot Question
7:45 8:10	<ul> <li>H. Discussion on Garage Size and Driveway Aprons</li> <li>I. Approval of Awarding Construction Contract for the Jordan and Jaeger Ditch Stabilization Project</li> </ul>
	PUBLIC HEARING
8:20	J. Resolution 19-2024; Interim Use Permit for an Extended Home Business, Lawn Smart, 17480 117th Avenue N.
8:40	K. Resolution 20-2024; Interim Use Permit for an Event Center (Dehn's Pumpkins), 17270 125th Ave.
9:00	<ul> <li>CLOSED SESSION</li> <li>L. Closed session pursuant to Minnesota Statutes section 13D.05, subdivision 3(b) for confidential discussion with legal counsel regarding litigation</li> </ul>
9:30	<u>ADJOURNMENT</u>

The City of Dayton's mission is to promote a thriving community and to provide residents with a safe and pleasant place to live while preserving our rural character, creating connections to our natural resources, and providing customer service that is efficient, fiscally responsible, and responsive.

Meeting Date: 04-23-2024



## ITEM:

Intersection Inventory (Assessment and Evaluation)

## PREPARED BY:

Jason Quisberg, Engineering

## POLICY DECISION / ACTION TO BE CONSIDERED:

Authorize the analysis and evaluation of prominent intersections throughout the City

## **BACKGROUND:**

In October 2023, Council authorized data collection and analysis of significant intersections throughout the city. The purpose of the effort was to compile information for use in situations that may involve or impact said intersections, such as:

- CIP preparation (project identification and prioritization).
- Consideration with respect to nearby development applications.
- Potential partnering with other agency projects (example: project with bordering city).
  - The safety analysis proposed aligns with the Hennepin County protocol for project prioritization.
- Submission for funding opportunities.
- Response to resident (user) inquiries.
- Sharing needs with Hennepin County (staff and Commissioner), etc.

The work completed generally comprised of the following efforts:

- Identification and selection of (30) intersections to be included
- Collection of traffic data (vehicle counts) for roadways included in intersections
- Prioritize and screen intersections select the "top ten" for further analysis
- Collection of traffic data (turning movements) for priority intersections
- Analysis of priority intersections (conditions, operation, safety)
- Provide recommendations for improvements
- Preparation of a report summarizing the findings and recommendations

A summary of the study will be presented at the Council meeting.

#### **RECOMMENDATION:**

No action required at this time. It is recommended that the information provided by this study be considered in future discussions regarding the intersection included in the scope.

## ATTACHMENT(S):

None

COUNCIL MEETING APRIL 9, 2024 6:30 P.M. PAGE 1 OF 6 CITY OF DAYTON, MINNESOTA 12360 SO. DIAMOND LAKE ROAD HENNEPIN/WRIGHT COUNTIES

# Mayor Fisher called the public meeting to order at 6:30 p.m.

**PRESENT:** Mayor Dennis Fisher, David Fashant, Travis Henderson, Scott Salonek, and Matt Trost

# ABSENT:

**ALSO PRESENT:** Public Works Superintendent, Marty Farrell; City Engineer, Jason Quisberg; Fire Chief, Gary Hendrickson; Police Chief, Paul Enga; City Administrator/Finance Director, Zach Doud; Assistant City Administrator/City Clerk, Amy Benting

# **PLEDGE OF ALLEGIANCE**

## **APPROVAL OF AGENDA**

**MOTION:** Motion was made by Councilmember Henderson, seconded by Councilmember Salonek to approve the agenda items, as presented. Motion carries unanimously.

## **CONSENT ITEMS:**

- A. Approval of Council Meeting Work Session Minutes of March 26, 2024
- B. Approval of Council Meeting Minutes of March 25, 2024
- C. Approval of Payment of Claims for April 9, 2024
- **D.** Approval for Resolution 14-2024; Playground Grant Agreement
- E. Approval of Project Demonstration for Safe Routes to School
- **F.** Award Contract Dayton River Road Turn Lane Improvement Project
- **G.** Approval of Resolution 15-2024; Counting Write-in Votes for Local Elections
- **H.** Approval of Bucket Truck Purchase
- I. Approval of Letter of Support for the City of Hanover's Road Project

Fisher had a question regarding item F. He asked if the \$65,000 from Three Rivers Park District covers the entire bridge. Quisberg stated the answer is no. The culvert was purchased under a separate invoice. Quisberg stated it was a very unique pipe, so it was expected to cost significantly more.

Trost also had a question regarding item F. Since this is the second time the City has come in way under the expected price on a project, does the City have any plans to take advantage of this by moving some projects up in priority. Quisberg stated the intent is to pull some of the future year sealcoat projects forward.

For payment of claims, Salonek inquired about the furniture payment of about \$10,000 that was labeled Fire Department. Hendrickson stated that it is for the office space across from his office.

Fashant had a question regarding the amount of money being paid for transcribing the minutes and asked if we look into this. Fisher stated there were a few things that were

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interpreted oddly. Doud stated that it is pretty labor intensive for someone who is not present at the meeting to be able to decipher and then type up what happened, and I'll bet that it takes a minimum of four hours. Fashant stated it looked as though they were billing for a couple of different committees. Doud stated that they do all of the Commissions too.

Salonek had a question regarding a grant for playground equipment in Area 21 Park. Farrell explained the way it works.

**MOTION**: Motion was made by Councilmember Trost, seconded by Councilmember Fashant, to approve the Consent Agenda as presented. The motion carries unanimously.

## **OPEN FORUM:**

No one was present for open forum.

# STAFF, CONSULTANT AND COUNCIL UPDATES:

**Doud** stated that the Planning Commission would like to have a Work Session for the Master Plan with the City Council. They have suggested the next Planning Commission meeting, which is May 2, 2024, at 5:00 p.m., since they are not able to attend the next City Council meeting. An alternative can be to hold a Council only Work Session at the next meeting on April 23, 2024.

There was Council consensus to hold the Work Session at 5:00 p.m. on May 2, 2024.

Regarding the Open Meeting Law, Doud stated that in order for a Councilmember or Mayor to participate in a meeting via technology, all of the following conditions must be met: 1) Every member is able to see and hear each other; 2) Members of the public that are present at the regular location are able to see and hear each member; 3) All votes are collected by roll call; and, 4) The location of the member who is not present must be available to the public.

Regarding the Parks Improvement Plan, there was discussion regarding the Parks Commissioners not slowing down the process. Farrell explained that if they were under budget, the alternates would be added in order of the priority that the Parks Commission assigned to them. Additional conversation ensued.

Doud asked if the Council would be interested in having a table at the Open House? There was consensus that the Councilmembers would rather walk around during the Open House.

Doud stated next Wednesday, City Hall will be closed for a couple of hours in order to host the employee breakfast. The City Council is welcome to attend.

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**Salonek** asked if, regarding Area 21 Park, the bids are only for the northern half since that is the only part that the City owns. The answer is yes. Trost stated that bids are only for the north half because we're trying to see if we have enough money for what we think the south half will cover. Salonek stated that he's not sure the south side should be turned into a park or even be accepted as park land, because the land is more valuable to the City in houses.

**Benting** stated that he had the Recycling Coordinator meeting with Hennepin County. There is a 2040 Zero Waste Plan that has produced some new requirements which include offering curbside organic recycling (up to \$60 per household) and any city over 5,000 in population would need to implement major changes by 2030. There are some massive changes because Dayton is in Hennepin County that we will be required to meet and there is a point system that will be used. Benting suggested that perhaps some communication between the City and County Commissioners should begin. Benting will send out the presentation in email format to the Commissioners.

Benting stated that the Senior Planning position did not produce any applications, so it has been reposted.

**Farrell** stated that plumbing and electrical work is moving forward with the Wellhead Treatment Plant. The hope is to pour the slab either this week or next. The snow and rain pushed them behind a little bit.

Farrell stated that the Nation Parks Service has confirmed the \$100,000 grant for the water trails. The paperwork is in the process.

Farrell stated that two potential seasonal employees have received an invitation for an interview but have not yet responded. The part-time position that is open has been extended but no one has applied. The hourly rate for the part-time position is \$23.30 per hour.

**Hendrickson** stated that on April 22, 2024, the Fire Department will be focused on recruitment mainly on the south end of town. About a month later, there will be the physical agility test.

**Enga** stated that tonight was the first night of Hunter Safety Training. Ten kids from the area registered and the room was full. There will be three more classes and a field day.

Enga stated that the two new officers started on Monday. The first two weeks of training will be use of force, firearms, and policy. It will take about two weeks before they even see the inside of a squad car.

## **COUNCIL BUSINESS**

## **New Business:**

# J. Approval of State Aid System Revisions

Quisberg came forward to give a presentation on Municipal State Aid (MSA) and System Revisions (Route Designation Changes), noting cities with populations greater than 5,000 are eligible to receive MSA. The revenue for this program is generated from the State gas tax. Distribution is based on population (50%) and on traffic levels (50%). Once the money gets to the cities, 25% is designated for general maintenance and 75% is designated for construction. A total of 20% of the total city jurisdiction road length can be designated MSA. Quisberg noted Dayton has about 77 miles, of which only 15 miles can be designated MSA. MSA can be used for right-of-way acquisitions. Projects need to remain MSA for the full 20 years after the project is complete in order to avoid the funding payback.

**MOTION**: Motion was made by Councilmember Henderson, seconded by Councilmember Trost, to approve State Aid System revisions. The motion carries unanimously.

## K. Presentation on CSAH 81 & Territorial Road Intersection Improvements

Quisberg stated that this intersection is located in the southwest part of town. The past expectation was that the developer on the adjacent property is responsible for all intersection improvements including design, construction, and funding. Three developments were proposed and all have withdrawn so, eventually, the City decided to own the project. The preliminary design was authorized on November 14, 2023, and the project will advance at a later date. The current estimated project costs total \$1,850,000.

Quisberg stated that no formal action is required at this time. It is not recommended to move forward with the project until a developer comes forward.

Salonek stated that if there are any future discussions, the County should be responsible for the traffic light. Additional conversation ensued.

## **Action Items:**

## L. Approval of Purchase Skid Steer Replacement

# M. Approval of Purchase Mini Excavator and Trailer Purchase

Farrell came forward and stated that he has bundled Item L and Item M together to make the project work. Farrell stated that he dropped the ball and never managed to get the Skid Steer on the CIP last year. Farrell managed a trade-in and purchase of a Skid Steer for \$32,083. The Mini Excavator and Trailer was budgeted for \$180,000. The combined total for the Skid Steer replacement and Mini Excavator and Trailer purchase came in under budget at \$152,000.

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<u>MOTION:</u> Motion was made by Councilmember Trost, seconded by Councilmember Henderson to approve purchase of skid steer replacement and mini excavator with trailer. Motion carries, 4 ayes and 1 nay (Salonek)

## N. Resolution 16-2024; Year End Transfers

Doud showed a graphic of the transfers requested for 2023 fiscal year. Doud stated that with regard to revenue, the building permit revenue was \$400,000 under budgeted. Grant dollars received were \$75,000 over budgeted. Interest earnings received were \$75,000 over budgeted. This gives a total revenue of \$240,000 under budget.

Doud stated with regard to expenditures, the Finance Department was over budgeted by \$40,000, due to an unbudgeted position being hired in 2023. The Planning Department was over budget by \$70,000, due to the use of a consultant during the year versus having in-house staff. The Fire Department was over budget by \$100,000, due to repairs and maintenance, unbudgeted study, and fire relief. Public Works was over budget by \$180,000, due to repairs and maintenance, streets, streetlights, moto fuels, and insurance. Contingency was over budget by \$100,000, due to a litigation settlement. The total expenditures was underbudgeted by \$490,000.

Salonek asked if the department heads keep up with where they are regarding the budget. Farrell stated that he checks monthly. Hendrickson concurred.

Doud stated that the departments have been over budget for many years, this just looks worse because the City are also under in anticipated revenue. In the past, it wasn't so glaring because the bottom-line looked better.

Doud stated that he sent an email to all the department heads showing specifics. The line-items are not as important as the overall total. If a department goes over in a line-item, but shaves something from another line-item so as not to go over the total budgeted amount, all will be well. Doud also intends to meet with the department heads monthly so that no one will be caught off guard. Doud also intends to send quarter "battle plans" to the Council.

Additional conversation ensued.

Fisher asked where the departments are currently with regard to their budgets. Doud stated that almost every department is below their budget.

**MOTION**: Motion was made by Councilmember Salonek, seconded by Councilmember Fashant, to approve Resolution 16-2024; year-end transfers. The motion carries unanimously.

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# **Closed Session:**

# O. Administrator Review

The City Council is reviewing Zach Doud's performance.

**MOTION:** Motion was made by Councilmember Salonek, seconded by Councilmember Henderson, to approve holding a closed session. Motion carries unanimously.

# **ADJOURNMENT**

Fisher declared the meeting adjourned at 9:08 p.m.	
Respectfully Submitted,	
Sandra Major, Recording Secretary TimeSaver Off Site Secretarial, Inc.	
Approved:	Attest: Amy Benting

LOCAL BOARD OF APPEALS APRIL 9, 2024 5:30 P.M. PAGE 1 OF 2 CITY OF DAYTON, MINNESOTA 12360 SO. DIAMOND LAKE ROAD HENNEPIN/WRIGHT COUNTIES

Board Member Fisher called the Local Board of Appeals to order at 5:30 p.m.

**PRESENT:** Board Members Dennis Fisher, David Fashant, Travis Henderson, Scott Salonek, and Matt Trost

ABSENT:

**ALSO PRESENT:** City Administrator/Finance Director, Zach Doud; Assistant City Administrator/City Clerk, Amy Benting

## PRESENTATION BY COUNTY ASSESSORS:

Benting stated the meeting would begin with Wright County.

#### **WRIGHT COUNTY:**

Jaimee Jensen, Wright County Assessor, was in attendance and indicated the total assessed value for Wright County (within Dayton) for 2024 is \$10,310,200, which is one-half of a percent less than in 2023. There were no sales.

No one was present for discussion.

## **ADJOURNMENT**

Fisher closed the Wright County portion of the meeting at 5:39 p.m.

#### **HENNEPIN COUNTY:**

Fisher opened the Hennepin County portion of the meeting at 5:40 p.m.

Mitchel King, Hennepin County Assessor, stated he is a residential appraiser for the County and a Lead Appraiser for the City of Dayton. He commented on property sales between October of 2022 and September of 2023, noting that Commercial property value is up 13.5%, Industrial property value is up 4.39%, and Apartments remained flat at 0%. Duplexes are up 3.5%, Townhomes are up .9%, Tillable land increased in value from \$8,800 to \$10,000, Pasture and woods increased from \$2,800 to \$3,200, and Wetlands remained flat at \$1,000. The 2024 total market value assessment for Dayton is \$2,359,483,900. New construction for Dayton was \$189,721,200, which is up 4.1%. The gross percentage, which includes new construction, is up by 13.3%.

Mr. King explained that each year, one-fifth of the City is reviewed. This year the southwest portion of the City was reviewed. There are 11 properties that will be read into the record this evening and the owners are all in agreement of the values assigned.

Fisher invited the community members who were present to come forward.

Patrick Brinton of 12161 East French Lake Road came forward and stated that he was appealing the fact that the Assessor wants to change the classification of his property from agriculture homestead to residential homestead. He stated this is the third year in a row that he has had to appeal for the exact same reason.

LOCAL BOARD OF APPEALS APRIL 9, 2024 5:30 P.M. PAGE 2 OF 2 CITY OF DAYTON, MINNESOTA 12360 SO. DIAMOND LAKE ROAD HENNEPIN/WRIGHT COUNTIES

Benting stated this will be an ongoing problem every year because Hennepin County apparently disagrees with the classification. Rausch, Assessor, explained the State Statute requires at least ten acres in production on the property to be classified as Agriculture.

Additional conversation ensued regarding the amount of property that is being used for intensive farming.

<u>MOTION</u>: Motion was made by Board Member Trost, seconded by Board Member Fashant, to classify 12161 East French Lake Road as Agriculture homestead. The motion carries unanimously.

Mr. King read the following properties into the record:

- 10-120-22-23-0038 was assessed at \$522,900 and changed to \$475,000.
- 10-120-22-34-0015 was assessed at \$548,900 and changed to \$505,000.
- 33-120-22-33-0106 was assessed at \$615,100 and changed to \$600,000.
- 32-120-22-11-0074 was assessed at \$179,300 and changed to \$125,000.
- 32-120-22-11-0075 was assessed at \$389,400 and changed to \$283,600.
- 32-120-22-11-0082 was assessed at \$272,200 and changed to \$223,200.
- 33-120-22-21-0057 was assessed at \$615,000 and changed to \$566,000.
- 33-120-22-21-0059 was assessed at \$445,200 and changed to \$391,800.
- 33-120-22-21-0083 was assessed at \$556,400 and changed to \$513,300.
- 33-120-22-21-0084 was assessed at \$390,800 and changed to \$352,800.

33-120-22-21-0086 was assessed at \$398,300 and changed to \$359,200.

There was discussion regarding the change-making process.

**MOTION**: Motion was made by Board Member Henderson, seconded by Board Member Fashant, to accept the above assessed value changes. The motion carries unanimously.

# **ADJOURNMENT**

**MOTION**: Motion was made by Board Member Trost, seconded by Board Member Henderson, to adjourn the meeting. The motion carries unanimously.

Fisher declared the meeting adjourned at 5:52 p.m.

Respectfully Submitted,

Sandra Major, Recording Secretary *TimeSaver Off Site Secretarial, Inc.* 

Approved:	Attest: Amy Benting
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# Payments to be approved at City Council Meeting April 23, 2024

		Totals
Claims Roster 04-23-2024		\$ 730,360.07
Prepaid 04-09-2024 FB		\$ 2,270.69
Prepaid 04-11-2024 EB		\$ 113,401.73
	Total Payments:	\$ 846,032.49
Payroll 04-09-2024 FD		\$ 11,196.25
Payroll 04-11-2024 Bi-Weekly 08		\$ 87,315.17

Check # sequence to be approved by City Council from meeting date of 04/23/2024:

Checks # 076683-076776

# 04/17/2024

# INVOICE REGISTER REPORT FOR CITY OF DAYTON MN EXP CHECK RUN DATES 04/23/2024 - 04/23/2024 BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Inv Num Inv Ref#	Vendor Description		Inv Date Entered By	Due Date	Inv Amt	Amt Due Stati	s Jrnlized Post Date
	GL Distribution						
	ADAMS DEST CONTROL	INIC	04/15/2024	04/02/2024	110.70	110.70 Once	. NI
	ADAMS PEST CONTROL CH; PEST CONTROL-PRE		04/15/2024 CHOYT	04/23/2024	118.70	118.70 Ope	04/15/2024
	101-41810-50223	CH; PEST CONTROL-PR			118.70		04/10/2024
	ALTEC INDUSTRIES		04/11/2024	04/23/2024	347.04	347.04 Ope	n N
	PW; OPERATING SUPPLI	ES-CHAIN SAW HOLDER	CHOYT				04/11/2024
	101-43100-50210	PW; OPERATING SUPPL	IES-CHAIN SAW	HOLDER	347.04		
	ASPEN MILLS		04/08/2024	04/23/2024	EO 24	E0.24 Once	s NI
	PD; UNIFORM-NEW EMP	PI OYEE	04/08/2024 CHOYT	04/23/2024	59.34	59.34 Ope	04/08/2024
	101-42120-50217	PD; UNIFORM-NEW EMI			59.34		0-1/00/202-
		·					
	ASPEN MILLS		04/11/2024	04/23/2024	222.94	222.94 Ope	n N
	FD; UNIFORM -LEFEBVR	E	CHOYT				04/11/2024
	101-42260-50217	FD; UNIFORM -LEFEBVF	RE		222.94		
	ASPEN MILLS		04/11/2024	04/23/2024	222.95	222 OF Open	s NI
	FD; UNIFORM-ORTEGA		CHOYT	04/23/2024	222.95	222.95 Oper	04/11/2024
	101-42260-50217	FD; UNIFORM-ORTEGA	011011		222.95		04/11/2024
		,					
	BEAUDRY		04/16/2024	04/23/2024	938.85	938.85 Ope	n N
	PW; ULS #2 DYED DIESE	L B10; 285.80	CHOYT				04/16/2024
	101-43100-50212	PW; ULS #2 DYED DIESE	EL B10; 285.80		938.85		

BEAUDRY PW; UNLEADED 87 -751.00		04/16/2024 CHOYT	04/23/2024	2,898.87	2,898.87	Open	N 03/31/2024
	o PW; UNLEADED 87 -751.			2,898.87			03/31/2024
BOYER TRUCKS		04/15/2024	04/23/2024	142,041.37	142,041.37	Open	N
PW; TANDEM AXLE DUMP		CHOYT		, -	,-		03/31/2024
· ·	PW; TANDEM AXLE DUM			142,041.37			
BOYER TRUCKS		04/15/2024	04/23/2024	115,528.89	115,528.89	Open	N
PW; SINGLE AXLE DUMP T	RUCK	CHOYT					03/31/2024
401-43100-50530 P	W; SINGLE AXLE DUMP	TRUCK		115,528.89			
BRENDAN CURRENT		04/12/2024	04/23/2024	225.39	225.39	Open	
PD; UNIFORM-CURRENT		CHOYT					04/12/2024
101-42120-50217 F	D; UNIFORM-CURRENT	<u> </u>		225.39			
DDVAN DO OV DDO DUOTO	1110	0.4/0.0/0.004	0.4/0.0/0.004	0.004.50	0.004.50	•	
BRYAN ROCK PRODUCTS I		04/08/2024	04/23/2024	3,224.56	3,224.56	Open	
PW; OPERATING SUPPLIES		CHOYT		2 224 52			04/08/2024
101-45200-50210 P	PW; OPERATING SUPPLI	E9		3,224.56			
C. VISION PRODUCTION		04/05/2024	04/23/2024	1,900.00	1,900.00	Onen	N
DRONE COVERAGE; JAN-A		CHOYT	04/23/2024	1,300.00	1,500.00	Open	04/05/2024
	ORONE COVERAGE; JAN			1,900.00			04/00/2024
220 41000 00400		71112024					
CAMPBELL KNUTSON P.A.		04/15/2024	04/23/2024	7,206.00	7,206.00	Open	N
LEGAL FEES; MAR 2024		CHOYT				•	03/31/2024
101-41640-50304 L	.EGAL FEES-GENERAL; N	MAR 2024		5,616.00			
411-43100-50304-6165	LEGAL FEES-PROJ	6165 MAR 2024	Ļ	1,590.00			
CENTERPOINT ENERGY		04/08/2024	04/23/2024	3,428.71	0.00	Paid	Υ
PW/PD FACILITY; 1066222	28-5	CHOYT					04/08/2024
101-43100-50383 F	W FACILITY; 10662228	-5		1,714.35			
101-42120-50383 P	D FACILITY; 10662228-	5		1,714.36			

CENTERPOINT ENERGY RH WELLHOUSE; 11429		04/08/2024 CHOYT	04/23/2024	27.13	0.00	Paid	Y 04/08/2024
 601-49400-50383	RH WELLHOUSE; 11429	9952-2 APR 202	4	27.13			
CENTURY COLLEGE		04/15/2024	04/23/2024	575.00	575.00	Open	
FD; PROFESSIONAL DEV		CHOYT					03/31/2024
 101-42260-50208	FD; PROFESSIONAL DE	VELOPMENT-LU	ICH I	575.00			
CHARTER COMMUNICAT		04/08/2024	04/23/2024	15.00	15.00	Open	N
PD; INTERNET-REMOTE		CHOYT					04/08/2024
 101-42120-50320	PD; INTERNET-REMOTE	FORWARD/APR	2024	15.00			
CHARTER COMMUNICAT	TIONS	04/15/2024	04/23/2024	333.04	333.04	Onen	N
CH; INTERNET APR-MAY		CHOYT	0 1/20/202 1	333.3	000.01	орол	03/31/2024
101-41820-50308	CH; INTERNET APR-MAY			199.98			00/01/202
601-49400-50321	RH WELLHOUSE; INTER		024	89.98			
101-42260-50320	FD 2; INTERNET APR-MA			43.08			
CINTAS		04/08/2024	04/23/2024	136.32	136.32	Open	N
PW; UNIFORMS		CHOYT					04/08/2024
101-43100-50217	PW; UNIFORMS			136.32			
CINTAS		04/12/2024	04/23/2024	136.32	136.32	Open	N
PW; UNIFORMS		CHOYT					04/12/2024
 101-43100-50217	PW; UNIFORMS			136.32			
CIRCLE K STORES INC.		04/05/2024	04/23/2024	11.00	11.00	Open	N
PD; CAR WASH; MAR 202	24	CHOYT					04/05/2024
 101-42120-50220	PD; CAR WASH; MAR 20	)24		11.00			
CITY OF ANOKA		04/15/2024	04/23/2024	77.15	77.15	Open	N
22-396030-00 BALSAM L	LANE PED; MAR 2024	CHOYT					03/31/2024

CITY OF ANOKA	 101-43100-50230	22-396030-00 BALSAM	LANE PED; MAF	2024	77.15			
22-393200-01 CENTRAL PARK; MAR 2024	CITY OF ANOKA		04/15/2024	04/23/2024	116 11	116 11	Onen	N
101-45200-50381   22-393200-01 CENTRAL PARK; MAR 2024   116.11		PARK: MAR 2024		04/20/2024	110.11	110.11	Орсп	
CITY OF ANOKA				24	116.11			
22-393400-00 SDLR SIREN; MAR 2024   CHOYT   23.50	 							
101-42130-50381   22-393400-00 SDLR SIREN; MAR 2024   23.50   CITY OF ANOKA   04/15/2024   04/23/2024   770.79   770.79   Open   N   22-396000-01 CH; MAR 2024   CHOYT   03/31/2024   101-41810-50381   22-396000-01 CH; MAR 2024   770.79   CITY OF ANOKA   04/15/2024   04/23/2024   490.50   0.00   Paid   Y   03/31/2024   101-43100-50230   22-990002-01 STREET LIGHTS; MAR 2024   CHOYT   03/31/2024   101-43100-50230   22-990002-01 STREET LIGHTS; MAR 2024   490.50   53,982.00   Open   N   WAC FEES; 1ST QTR 2024   CHOYT   04/09/2024   601-00000-20805   WAC FEES; 1ST QTR 2024   CHOYT   04/09/2024   601-00000-20805   WAC FEES; 1ST QTR 2024   53,982.00   53,982.00   Open   N   Open   Open   N   Open   Open   N   Open	CITY OF ANOKA		04/15/2024	04/23/2024	23.50	23.50	Open	N
CITY OF ANOKA 22-396000-01 CH; MAR 2024 CHOYT 770.79  CITY OF ANOKA 22-396000-01 CH; MAR 2024 101-41810-50381 22-396000-01 CH; MAR 2024 CHOYT 770.79  CITY OF ANOKA 04/15/2024 04/23/2024 490.50 0.00 Paid Y 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 03/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 03/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 CHOYT 04/05/2024 601-49400-50259 PW; METERS CHOYT PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS CHOYT 04/05/2024 04/23/2024 798.00 798.00 Open N PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N Od/05/2024 CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N Od/03/2024	22-393400-00 SDLR SIR	EN; MAR 2024	CHOYT					03/31/2024
22-396000-01 CH; MAR 2024 CHOYT 770.79  CITY OF ANOKA 04/15/2024 04/23/2024 490.50 0.00 Paid Y 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 903/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 903/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 53,982.00 53,982.00 Open N WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 53,982.00 53,982.00 Open N 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 53,982.00 53,982.00 Open N 04/09/2024 601-49400-50259 PW; METERS CHOYT 4,886.53 4,886.53 Open N 04/05/2024 601-49400-50259 PW; METERS CHOYT 4,886.53 COPEN N 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00 Open N 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00 Open N 04/05/2024 601-49400-50259 PW; METERS 798.00 Open N 04/	 101-42130-50381	22-393400-00 SDLR SII	REN; MAR 2024		23.50			
22-396000-01 CH; MAR 2024 CHOYT 770.79  CITY OF ANOKA 04/15/2024 04/23/2024 490.50 0.00 Paid Y 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 903/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 903/31/2024 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 53,982.00 53,982.00 Open N WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 53,982.00 53,982.00 Open N 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 53,982.00 53,982.00 Open N 04/09/2024 601-49400-50259 PW; METERS CHOYT 4,886.53 4,886.53 Open N 04/05/2024 601-49400-50259 PW; METERS CHOYT 4,886.53 COPEN N 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00 Open N 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00 Open N 04/05/2024 601-49400-50259 PW; METERS 798.00 Open N 04/							_	
101-41810-50381   22-396000-01 CH; MAR 2024   770.79		0004		04/23/2024	770.79	770.79	Open	
CITY OF ANOKA 22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 490.50  CITY OF MAPLE GROVE WAC FEES; 1ST QTR 2024 CHOYT WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 53,982.00  CORE & MAIN PW; METERS CHOYT F0; REPAIR/MAINT  CHOYT  CORNERSTONE O4/03/2024 04/23/2024 59.85 59.85 Open N O4/05/2024 O4/03/2024 04/23/2024 59.85 59.85 Open N O4/03/2024	•				770 70			03/31/2024
22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 490.50  CITY OF MAPLE GROVE 04/09/2024 04/23/2024 53,982.00 53,982.00 Open N WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 53,982.00  CORE & MAIN 04/05/2024 04/23/2024 4,886.53 4,886.53 Open N PW; METERS CHOYT 4,886.53 4,886.53 Open N PW; METERS CHOYT 4,886.53  CORE & MAIN 04/05/2024 04/23/2024 798.00 798.00 Open N PW; METERS CHOYT 798.00 Open N PW; METERS CHOYT 798.00 Open N PW; METERS 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024 59.85 59.85 Open N PD; REPAIR/MAINT CHOYT 04/03/2024 59.85 59.85 Open N O4/03/2024	 101-41810-50381	22-396000-01 CH; MAF	R 2024		770.79			
22-990002-01 STREET LIGHTS; MAR 2024 CHOYT 101-43100-50230 22-990002-01 STREET LIGHTS; MAR 2024 490.50  CITY OF MAPLE GROVE 04/09/2024 04/23/2024 53,982.00 53,982.00 Open N WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 53,982.00  CORE & MAIN 04/05/2024 04/23/2024 4,886.53 4,886.53 Open N PW; METERS CHOYT 4,886.53 4,886.53 Open N PW; METERS CHOYT 4,886.53  CORE & MAIN 04/05/2024 04/23/2024 798.00 798.00 Open N PW; METERS CHOYT 798.00 Open N PW; METERS CHOYT 798.00 Open N PW; METERS 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024 59.85 59.85 Open N PD; REPAIR/MAINT CHOYT 04/03/2024 59.85 59.85 Open N O4/03/2024	CITY OF ANOKA		04/15/2024	04/23/2024	490 50	0.00	Paid	Υ
101-43100-50230   22-990002-01 STREET LIGHTS; MAR 2024   490.50		IGHTS: MAR 2024		04/20/2024	400.00	0.00	raid	
CITY OF MAPLE GROVE 04/09/2024 04/23/2024 53,982.00 53,982.00 Open N WAC FEES; 1ST QTR 2024 CHOYT 04/09/2024 601-00000-20805 WAC FEES; 1ST QTR 2024 53,982.00  CORE & MAIN 04/05/2024 04/23/2024 4,886.53 4,886.53 Open N PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS 4,886.53  CORE & MAIN 04/05/2024 04/23/2024 798.00 798.00 Open N PW; METERS CHOYT 798.00  CORE & MAIN 04/05/2024 04/23/2024 798.00 798.00 Open N O4/05/2024 601-49400-50259 PW; METERS TOHOYT 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N O4/03/2024 FD; REPAIR/MAINT CHOYT 04/03/2024				24	490.50			
WAC FEES; 1ST QTR 2024 CHOYT 53,982.00  CORE & MAIN 04/05/2024 04/23/2024 4,886.53 4,886.53 Open N PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS CHOYT 798.00 Open N PW; METERS CHOYT 798.00 Open N PW; METERS CHOYT 798.00 Open N O4/05/2024 601-49400-50259 PW; METERS 798.00 Open N O4/05/2024 601-49400-50259 PW; METERS CHOYT 04/05/2024 O4/23/2024 S98.00 Open N PW; METERS CHOYT 04/05/2024 O4/05/2024 S98.00 Open N PW; METERS CHOYT 04/05/2024 O4/05/2024 S98.00 Open N CORNERSTONE 04/03/2024 04/23/2024 S98.5 S98.5 Open N FD; REPAIR/MAINT CHOYT 04/03/2024	 							
CORE & MAIN PW; METERS CHOYT CHOYT CHOYT CORNERSTONE PW; METERS CHOYT CORNERSTONE CHOYT CORNERSTONE CHOYT	CITY OF MAPLE GROVE		04/09/2024	04/23/2024	53,982.00	53,982.00	Open	N
CORE & MAIN PW; METERS CHOYT COROLL CORO	WAC FEES; 1ST QTR 202	24	CHOYT					04/09/2024
PW; METERS CHOYT 4,886.53 04/05/2024 601-49400-50259 PW; METERS 4,886.53 094/05/2024 798.00 Open N PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS 798.00 CORNERSTONE 04/03/2024 04/23/2024 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024	 601-00000-20805	WAC FEES; 1ST QTR 20	24		53,982.00			
PW; METERS CHOYT 4,886.53 04/05/2024 601-49400-50259 PW; METERS 4,886.53 094/05/2024 798.00 Open N PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS 798.00 CORNERSTONE 04/03/2024 04/23/2024 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024								
CORE & MAIN         04/05/2024         04/23/2024         798.00         798.00         Open N O4/05/2024         NOF/2024 O4/23/2024           FD; REPAIR/MAINT         04/03/2024         04/23/2024         59.85         59.85         Open N O4/05/2024           04/03/2024         04/23/2024         59.85         59.85         Open N O4/03/2024				04/23/2024	4,886.53	4,886.53	Open	
CORE & MAIN 04/05/2024 04/23/2024 798.00 798.00 Open N PW; METERS CHOYT 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024			CHOYT					04/05/2024
PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024	 601-49400-50259	PW; METERS			4,886.53			
PW; METERS CHOYT 04/05/2024 601-49400-50259 PW; METERS 798.00  CORNERSTONE 04/03/2024 04/23/2024 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024	CODE 9 MAIN		0.4/05/0004	0.4.100.1000.4	700.00	700.00	0	N
601-49400-50259         PW; METERS         798.00           CORNERSTONE         04/03/2024         04/23/2024         59.85         59.85         Open N 04/03/2024           FD; REPAIR/MAINT         CHOYT         04/03/2024				04/23/2024	/98.00	/98.00	Open	
CORNERSTONE 04/03/2024 04/23/2024 59.85 59.85 Open N FD; REPAIR/MAINT CHOYT 04/03/2024	•	D\\//· METEDS	CHOTI		709.00			04/03/2024
FD; REPAIR/MAINT CHOYT 04/03/2024	 001-49400-00209	rvv, METENO			/90.00			
FD; REPAIR/MAINT CHOYT 04/03/2024	CORNERSTONE		04/03/2024	04/23/2024	59.85	59.85	Open	N
							- 1	
		FD; REPAIR/MAINT			59.85			

CORNERSTONE		04/08/2024	04/23/2024	1,590.28	1,590.28	Open	
PD; REPAIR/MAINT-2021			NOO	4 500 00			04/08/2024
101-42120-50220	PD; REPAIR/MAINT-202	1 DODGE DURA	NGO	1,590.28			
COUNTRY SIDE SERVICE	S OF	04/11/2024	04/23/2024	1,915.48	1,915.48	Open	N
PW; REPAIR/MAINT-CUT	TING EDGE KIT	CHOYT		·	•	•	04/11/2024
101-43100-50220	PW; REPAIR/MAINT-CU	TTING EDGE KIT		1,915.48			
CROW RIVER FARM EQU	IPMENT	04/15/2024	04/23/2024	484.29	484.29	Open	N
PW; REPAIR/MAINT		CHOYT					04/15/2024
101-43100-50220	PW; REPAIR/MAINT			484.29			
DAN DEHN		04/09/2024	04/23/2024	242.24	242.24	Open	
PW; UNIFORM REIMBUR		CHOYT					04/09/2024
101-43100-50217	PW; UNIFORM-DEHN			242.24			
DEADDODNINATIONAL		0.4.4.7.1000.4	0.4.00.1000.4	0.40 50	0.40 50	0	N.I.
DEARBORN NATIONAL	004	04/17/2024	04/23/2024	348.52	348.52	Open	
LIFE INSURANCE- MAY 2 101-00000-21780	UZ4 LIFE INSURANCE- MAY :	CHOYT		348.52			03/31/2024
101-00000-21780	LIFE INSURANCE- MAY	2024		346.52			
DENA BRUNETTE		04/05/2024	04/23/2024	109.88	109.88	Onen	N
MILEAGE; JAN-MAR 2024	L	CHOYT	04/20/2024	100.00	100.00	Орсп	04/05/2024
101-41500-50331	MILEAGE; JAN-MAR 202			109.88			0 17 007 202 1
DOG WASTE DEPOT		04/15/2024	04/23/2024	299.98	299.98	Open	N
PARKS; OPERATING SUP	PLIES	CHOYT				•	03/31/2024
101-45200-50210	PARKS; OPERATING SU	PPLIES		299.98			
DR HORTON		04/11/2024	04/23/2024	3,000.00	3,000.00	Open	N
14645 EMPIRE CT N LAN	DSCAPE ESCROW RELEA	A CHOYT					04/11/2024
420-00000-22100	14645 EMPIRE CT N LAI	NDSCAPE ESCR	OW RELEA	3,000.00			

DR HORTON	0. DSCAPE ESCROW RELEA C	4/11/2024	04/23/2024	3,000.00	3,000.00	Open	N 04/11/2024
420-00000-22100	14635 EMPIRE CT N LAND		OW RELEA	3,000.00			04/11/2024
DR HORTON 14615 EMPIRE CT N LAN	0. DSCAPE ESCROW RELEA C	4/11/2024 CHOYT	04/23/2024	3,000.00	3,000.00	Open	N 04/11/2024
 420-00000-22100	14615 EMPIRE CT N LAND	SCAPE ESCRO	OW RELEA	3,000.00			
DR HORTON 14605 EMPIRE CT N LAN	0. DSCAPE ESCROW RELEA C	4/11/2024 CHOYT	04/23/2024	3,000.00	3,000.00	Open	N 04/11/2024
 420-00000-22100	14605 EMPIRE CT N LAND	SCAPE ESCRO	OW RELEA	3,000.00			
DR HORTON 14484 EMPIRE LA N LAN	0. DSCAPE ESCROW RELEA C	4/12/2024 CHOYT	04/23/2024	3,000.00	3,000.00	Open	N 04/12/2024
420-00000-22100	14484 EMPIRE LA N LAND		W RELEA	3,000.00			
DR HORTON 14494 EMPIRE LA N LAN	0. DSCAPE ESCROW RELEA C	4/12/2024 CHOYT	04/23/2024	3,000.00	3,000.00	Open	N 04/12/2024
 420-00000-22100	14494 EMPIRE LA N LAND	SCAPE ESCRO	)W RELEA	3,000.00			
DR HORTON 14474 EMPIRE LA N LAN 420-00000-22100	0. DSCAPE ESCROW RELEA C 14474 EMPIRE LA N LAND		04/23/2024	3,000.00	3,000.00	Open	N 04/12/2024
 420-00000-22100		JOAI L LJONG		3,000.00			
DR HORTON 14454 EMPIRE LA N LAN	0. DSCAPE ESCROW RELEA C	4/12/2024 CHOYT	04/23/2024	3,000.00	3,000.00	Open	N 04/12/2024
 420-00000-22100	14454 EMPIRE LA N LAND	SCAPE ESCRO	W RELEA	3,000.00			
	DSCAPE ESCROW RELEA C		04/23/2024	3,000.00	3,000.00	Open	N 04/12/2024
 420-00000-22100	14464 EMPIRE LA N LAND	SCAPE ESCRO	OW RELEA	3,000.00			
DR HORTON	0	4/12/2024	04/23/2024	3,000.00	3,000.00	Open	N

14444 EMPIRE LA N LANDSCAPE ESCROW RELEA CHOYT							
 420-00000-22100	14444 EMPIRE LA N LANDSCAPE ESCR	OW RELEA	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
	DSCAPE ESCROW RELEA CHOYT	000	2,000.00	2,000.00	<b>O P O</b>	04/12/2024	
420-00000-22100	14214 EMPIRE LA N LANDSCAPE ESCR	OW RELEA	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
14204 EMPIRE LA N LAN	DSCAPE ESCROW RELEA CHOYT					04/12/2024	
 420-00000-22100	14204 EMPIRE LA N LANDSCAPE ESCR	OW RELEA	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
	N LANDSCAPE ESCROW CHOYT	04/23/2024	3,000.00	3,000.00	Open	04/12/2024	
420-00000-22100	14146 FERNBROOK CIR N LANDSCAPE	FSCROW R	3,000.00			04/12/2024	
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
14136 FERNBROOK CIR	N LANDSCAPE ESCROW CHOYT					04/12/2024	
 420-00000-22100	14136 FERNBROOK CIR N LANDSCAPE	ESCROW R	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
13915 146TH AVE N LAN	IDSCAPE ESCROW RELEACHOYT					04/12/2024	
 420-00000-22100	13915 146TH AVE N LANDSCAPE ESCF	ROW RELEA	3,000.00				
BBUGBTON	0.444.000.4	0.4/0.0/0.004			_		
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open		
	IDSCAPE ESCROW RELEACHOYT	OM/ DELEA	2 000 00			04/12/2024	
 420-00000-22100	13916 146TH AVE N LANDSCAPE ESCF	TOW RELEA	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open	N	
13905 146TH AVE N LAN	IDSCAPE ESCROW RELE# CHOYT				•	04/12/2024	
 420-00000-22100	13905 146TH AVE N LANDSCAPE ESCF	ROW RELEA	3,000.00				
DR HORTON	04/12/2024	04/23/2024	3,000.00	3,000.00	Open		
13926 146TH AVE N LAN	IDSCAPE ESCROW RELEACHOYT					04/12/2024	

420-00000-22100 13926 146TH AVE N LANDSCAPE ESCROW RELEA	3,000.00			
DR HORTON 04/12/2024 04/23/2024 13914 144TH AVE N LANDSCACPE ESCROW RELECHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 13914 144TH AVE N LANDSCACPE ESCROW RELE	3,000.00			
DR HORTON 04/12/2024 04/23/2024 13904 144TH AVE N LANDSCACPE ESCROW RELECHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 13904 144TH AVE N LANDSCACPE ESCROW RELE	3,000.00			
DR HORTON 04/12/2024 04/23/2024 13903 144TH AVE N LANDSCACPE ESCROW RELI CHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 13903 144TH AVE N LANDSCACPE ESCROW RELE	3,000.00			
DR HORTON 04/12/2024 04/23/2024 13913 144TH AVE N LANDSCACPE ESCROW RELECHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 13913 144TH AVE N LANDSCACPE ESCROW RELE	3,000.00			
DR HORTON 04/12/2024 04/23/2024 14642 DALLAS LA N LANDSCAPE ESCROW RELEA CHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 14642 DALLAS LA N LANDSCAPE ESCROW RELEA	3,000.00			
DR HORTON 04/12/2024 04/23/2024 14653 DALLAS LA N LANDSCAPE ESCROW RELEA CHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 14653 DALLAS LA N LANDSCAPE ESCROW RELEA	3,000.00			
DR HORTON 04/12/2024 04/23/2024 14625 EMPIRE CT N LANDSCAPE ESCROW RELEA CHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 14625 EMPIRE CT N LANDSCAPE ESCROW RELEA	3,000.00			
DR HORTON 04/12/2024 04/23/2024 14655 EMPIRE CT N LANDSCAPE ESCROW RELEA CHOYT	3,000.00	3,000.00 C	)pen	N 04/12/2024
420-00000-22100 14655 EMPIRE CT N LANDSCAPE ESCROW RELEA	3,000.00			

EARL F ANDERSON INC		04/12/2024	04/23/2024	1,221.25	1,221.25	Open	N
PW; STREET SIGNS-CHA	NNEL POST	CHOYT					03/31/2024
101-43100-50224	PW; STREET SIGNS-CH/	ANNEL POST		1,221.25			
EHLERS & ASSOCIATES,	INC	04/15/2024	04/23/2024	570.00	570.00	Open	N
AD; PROFESSIONAL SRV	S-TIF PAYGO 2024	CHOYT					03/31/2024
101-41500-50300	AD; PROFESSIONAL SR	VS-TIF PAYGO 2	024	570.00			
EHLERS & ASSOCIATES,		04/15/2024	04/23/2024	686.25	686.25	Open	N
AD; PROFESSIONAL SRV	'S TIF PROJECTIONS DIST	CHOYT					03/31/2024
 459-43100-50300	AD; PROFESSIONAL SR	VS TIF PROJECT	IONS	686.25			
ELITE SANITATION		04/15/2024	04/23/2024	295.50	295.50	Open	N
AC; OPERATING SUPPLIE	ES-EASTER EGG EVENT	CHOYT					03/31/2024
 101-41910-50210	AC; OPERATING SUPPL	IES-EASTER EGO	G EVENT	295.50			
ELK RIVER MUNICIPAL U		04/15/2024	04/23/2024	1,474.90	1,474.90	Open	
ELECTRIC SVC; MAR 202		CHOYT					03/31/2024
101-43100-50230	PW; ST LGT 3763			393.00			
101-41910-50381	AC; 3831			127.12			
101-42260-50381	FD; 3831			127.13			
602-49400-50381	PW; CSAH 12 LIFT 3914	ļ		240.91			
601-49400-50381	PW; WELL #1 6560			533.75			
 101-45200-50381	PW; BALL FIELD 10223			52.99			
ELM CREEK WATERSHED		04/03/2024	04/23/2024	3,640.00	0.00	Paid	Υ
ESCROW; JAEGER-JORD							04/03/2024
 415-41900-50300	ESCROW; JAEGER-JORI	DAN DITCH STAI	BILIZATIO	3,640.00			
EMERGENCY AUTOMOTI		04/11/2024	04/23/2024	5,519.83	5,519.83	Open	
PD; MOTOR VEHICLES-2	-						04/11/2024
 401-42120-50580	PD; OTHER EQUIPMENT	<u></u>		5,519.83			

ENTERPRISE FM TRUST	04/08/2024	04/23/2024	4,229.54	4,229.54	Open	N
MOTOR VEHICLES LEASING PROGRAM; APR 2	2024 CHOYT					04/08/2024
401-42120-50550 MOTOR VEHICLES I	LEASING PROGRAM	1;APR 2024	4,229.54			
FEDERATED CO-OPS INC	04/08/2024	04/23/2024	1,208.31	1,208.31	Open	N
PARKS; OPERATING SUPPLIES-WEED CONTF	ROL CHOYT					04/08/2024
101-45200-50210 PARKS; OPERATING	SUPPLIES-WEED		1,208.31			
FEDERATED CO-OPS INC	04/08/2024	04/23/2024	2,648.51	2,648.51	Open	N
PARKS; OPERATING SUPPLIES-WEEDS	CHOYT				•	04/08/2024
101-45200-50210 PARKS; OPERATING	SUPPLIES-WEEDS	;	2,648.51			
FILTER RECYCLING SERVICES	04/08/2024	04/23/2024	70.00	70.00	Open	N
PW; PROFESSIONAL SRVS-USED FILTERS	CHOYT				•	04/08/2024
101-43100-50300 PW; PROFESSIONA	L SRVS-USED FILTE	RS	70.00			
FULLY PROMOTED/EMBROIDME	04/05/2024	04/23/2024	60.00	60.00	Open	N
CH; UNIFORM /Z. DOUD	CHOYT				•	04/05/2024
101-41310-50200 CH; UNIFORM /Z. D	OUD		60.00			
GARY HENDRICKSON	04/03/2024	04/23/2024	120.00	120.00	Open	N
FD; MEMBERSHIP-COSTCO	CHOYT				•	04/03/2024
101-42260-50205 FD; MEMBERSHIP-0	COSTCO		120.00			
 		·				
GUIDANCEPOINT TECHNOLOGIES	04/08/2024	04/23/2024	2,794.97	2,794.97	Open	N
CH; OTHER EQUIPMENT-NEW LAPTOP	CHOYT		,	, ,		04/08/2024
101-41820-50580 CH; OTHER EQUIPN			2,794.97			
 GUIDANCEPOINT TECHNOLOGIES	04/08/2024	04/23/2024	1,799.98	1,799.98	Open	N
 GUIDANCEPOINT TECHNOLOGIES CH; OTHER EQUIPMENT-DISPLAYS	04/08/2024 CHOYT	04/23/2024	1,799.98	1,799.98	Open	N 04/08/2024

GUIDANCEPOINT TECHN CH; OTHER EQUIPMENT		04/08/2024 CHOYT	04/23/2024	2,944.97	2,944.97	Open	N 04/08/2024
 101-41820-50580	CH; OTHER EQUIPMEN		WARE	2,944.97			04/06/2024
						_	
GUIDANCEPOINT TECHN		04/08/2024	04/23/2024	2,994.95	2,994.95	Open	
PD; OTHER EQUIPMENT-		CHOYT					04/08/2024
 401-42120-50580	PD; OTHER EQUIPMENT	I-COMPUTERS		2,994.95			
LIAVAUVINIC INIC		0.4/4.0/000.4	0.4.(0.2.(0.0.0.4	40.00	40.00	0	N
HAWKINS, INC		04/16/2024	04/23/2024	40.00	40.00	Open	
PW; CHEMICALS	DW. CHEMICALC	CHOYT		40.00			03/31/2024
 601-49400-50216	PW; CHEMICALS			40.00			
HENNEPIN COUNTY		04/08/2024	04/23/2024	2,153.57	2,153.57	Onon	N
PD; RADIO LEASE-MARC	°H 2024	CHOYT	04/23/2024	2,155.57	2,100.07	Open	04/08/2024
101-42120-50320	PD; RADIO LEASE-MAR(			2,153.57			04/06/2024
 101-42120-30320	FD, NADIO LEASE-MAN	5112024		2,133.37			
HENNEPIN COUNTY		04/11/2024	04/23/2024	3,576.13	3,576.13	Onen	N
FD; RADIO LEASE- MAR 2	2024	CHOYT	04/20/2024	0,070.10	0,070.10	Open	04/11/2024
101-42260-50320	FD; RADIO LEASE- MAR			3,576.13			04/11/2024
 	1.5,10.510 12.102 17.11						
HENNEPIN COUNTY HUI	MAN SERVICES & PH	04/17/2024	04/23/2024	3,029.50	3,029.50	Open	N
EMBEDDED SOCIAL WO		CHOYT		.,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		03/31/2024
101-42120-50300	EMBEDDED SOCIAL WO	ORKER; JAN-MAF	R 2024	3,029.50			
INNOVATIVE OFFICE SO	LUTIONS	04/05/2024	04/23/2024	227.94	227.94	Open	N
PD/PW; SUPPLIES		CHOYT					04/05/2024
101-42120-50200	PD; SUPPLIES			113.97			
101-43100-50210	PW; SUPPLIES			113.97			
INVOICE CLOUD		02/07/2024	02/07/2024	682.95	0.00	Paid	Υ
FEB 2023 FEES		DBRUNETTE					02/07/2024
101-41500-50309	EDP, Software Svc			50.00			
101-41660-50309	EDP, Software Svc			38.25			

601-49400-50309 602-49400-50309	EDP, Software Svc EDP, Software Svc			297.35 297.35			
 002-49400-30309	EDF, Software SVC			297.33			
INVOICE CLOUD		03/08/2024	03/08/2024	1,214.25	0.00	Paid	Υ
MARCH 2024; FEES		DBRUNETTE		_,			03/08/2024
101-41500-50309	EDP, Software Svc			50.00			
101-41660-50309	EDP, Software Svc			38.25			
601-49400-50309	EDP, Software Svc			563.00			
602-49400-50309	EDP, Software Svc			563.00			
JASON PAULSON BAND		04/15/2024	04/23/2024	1,500.00	1,500.00	Open	N
AC; CONCERT IN THE PA	ARK 6/28/24	CHOYT					03/31/2024
 101-41910-50210	AC; CONCERT IN THE F	PARK 6/28/24		1,500.00			
KWIK TRIP INC		04/11/2024	04/23/2024	199.18	199.18	Open	N
PD; 514204/ CARWASH	-MOTOR FUELS	CHOYT					04/11/2024
101-42120-50220	PD; 514204/ CARWASH	1		73.21			
 101-42120-50212	PD; 514204/ MOTOR FI	UELS		125.97			
LANDFORM PROFESSIC		04/15/2024	04/23/2024	7,260.00	7,260.00	Open	
PLANNING; MTG CITY M		CHOYT					03/31/2024
 101-41710-50300	PLANNING; MTG CITY N	MEETINGS		7,260.00			
LANDEODMADDOFFOOIO	NAL 0V00 LL0	0.4.4.5.4000.4	0.4/0.0/0.00.4	0 000 50	0 000 50	•	A.I
LANDFORM PROFESSIC		04/15/2024	04/23/2024	2,062.50	2,062.50	Open	
PLANNING SERVICES; N		CHOYT		000.00			03/31/2024
101-41710-50300	PLANNING; CITY BUSIN		2.000.4	990.00			
411-43100-50303-6165	·			577.50			
 411-43100-50303-6147	PLANNING FEES;	PROJ 6147 MAI	R 2024	495.00			
LEAGUE OF MINNESOTA	A CITIES	04/12/2024	04/23/2024	157.00	157.00	Onen	N
ADOBE ACROBAT PRO [		CHOYT	04/20/2024	137.00	137.00	Open	03/31/2024
101-41500-50309	ADOBE ACROBAT PRO			157.00			00/01/2024
 101-41000-0000	ADODE ACHODATI AO	DO-VINIAOVE		107.00			

LEAGUE OF MN CITIES-IN WORKERS' COMPENSAT		04/15/2024 0: CHOYT	04/23/2024	21,692.00	21,692.00	Open	N 03/31/2024
101-41110-50361	GENERAL & WKR COM			8.04			
101-41310-50361	GENERAL & WKR COM			100.97			
101-41420-50361	GENERAL & WKR COM	PINS		201.94			
101-41500-50361	GENERAL & WKR COM	P INS		100.97			
101-41710-50361	GENERAL & WKR COM	PINS		1,177.59			
101-41910-50361	GENERAL & WKR COM	P INS		91.25			
101-42120-50361	GENERAL & WKR COM	P INS		10,587.42			
101-42130-50361	GENERAL & WKR COM	P INS		10.93			
101-42260-50361	GENERAL & WKR COM	P INS		2,875.73			
101-43100-50361	GENERAL & WKR COM	PINS		5,464.13			
101-45200-50361	GENERAL & WKR COM	PINS		790.63			
601-49400-50361	GENERAL & WKR COM	PINS		141.20			
602-49400-50361	GENERAL & WKR COM	P INS		141.20			
LEIGHTRONIX, INC.		04/15/2024	04/23/2024	4,776.00	0.00	Paid	Υ
ANNUAL VIEBIT STREAM	NG SVC; 2024	CHOYT					03/31/2024
 226-41900-50430	ANNUAL VIEBIT STREA	MING SVC; 2024		4,776.00			
LEXIS NEXIS		04/05/2024	04/23/2024	200.00	200.00	Open	N
PD; CONTRACT SERVICE	S-MAR 2024	CHOYT					04/05/2024
 101-42120-50308	PD; CONTRACT SERVIO	CES-MAR 2024		200.00			
LYNDE & MCLEOD INC		04/05/2024	04/23/2024	408.40	408.40	Open	N
YARD WASTE SITE RENTA	AL; MAY 2024	CHOYT					04/05/2024
 101-41650-50387	YARD WASTE SITE REN	ITAL; MAY 2024		408.40			
MAGNEY CONSTRUCTIO		04/17/2024	04/23/2024	75,375.85	75,375.85	Open	N
PAY APP 6; WELL HEAD T	REATMENT 4 & 5	CHOYT					03/31/2024
 601-00000-16500	PAY APP 6; WELL HEAD	TREATMENT 4 8	ι 5 	75,375.85			
MENARDS - MAPLE GROV	VΕ	04/03/2024	04/23/2024	96.88	96.88	Open	N

PW; OPERATING SUPPLI	ES	CHOYT					04/03/2024
 601-49400-50210	PW; OPERATING SUPPL	IES		96.88			
MENARDS - MAPLE GRO	VE	04/08/2024	04/23/2024	90.93	90.93	Open	
PW; REPAIR/MAINT 101-43100-50220	PW; REPAIR/MAINT	CHOYT		90.93			04/08/2024
 101-40100-30220	T VV, ILL AIIVITAIIVI						
MENARDS - MAPLE GRO	VE	04/08/2024	04/23/2024	136.38	136.38	Open	N
PW; SUPPLIES		CHOYT					04/08/2024
 101-43100-50210	PW; SUPPLIES			136.38			
MENARRO MARIE ORO	\ ( <u></u>	0.4.00.1000.4	0.4.100.1000.4	404.50	101 50	•	
MENARDS - MAPLE GRO	VE	04/08/2024	04/23/2024	481.56	481.56	Open	
PARKS; SUPPLIES	DADKS: CLIDDLIES	CHOYT		481.56			04/08/2024
 101-45200-50210	PARKS; SUPPLIES			461.30			
MENARDS - MAPLE GRO	VE	04/15/2024	04/23/2024	1,845.64	1,845.64	Open	N
PW; BUILDINGS AND STI	RUCTURES	CHOYT					03/31/2024
 101-43100-50520	PW; BUILDINGS AND ST	TRUCTURES		1,845.64			
MENARDS - MAPLE GRO	VE	04/17/2024	04/23/2024	318.58	318.58	Open	N
PW; SUPPLIES		CHOYT					04/17/2024
 101-43100-50210	PW; SUPPLIES			318.58			
METROPOLITAN COUNC	NI	04/05/2024	04/23/2024	29,521.80	0.00	Paid	Υ
SAC FEE; MARCH 2024	/IL	CHOYT	04/23/2024	29,321.00	0.00	raiu	04/05/2024
602-00000-20801	SAC FEE; MARCH 2024	011011		29,521.80			04/00/2024
MICHELLE CLAWSON		04/08/2024	04/23/2024	1,600.00	1,600.00	Open	N
DAC RENTAL DEPOSIT R	ELEASE;EVENT 8/17/24	CHOYT					04/08/2024
 101-00000-21716	DAC RENTAL DEPOSIT F	RELEASE;EVENT	8/17/24	1,600.00			
	_	0.4.00.1555.	0.4.10.0.15.5.5.	a			
MINNESOTA EQUIPMEN		04/08/2024	04/23/2024	975.80	0.00	Paid	Υ
PW; HEAVY MACHINERY	-90 MOWER EXHAUST P	IICHUYI					04/08/2024

401-45200-50540	PW; HEAVY MACHINER	Y-96"MOWER		975.80		
MINNESOTA EQUIPMEN	T	04/08/2024	04/23/2024	44,790.99	0.00 Paid	Υ
-	72098 Z MASTER 7500D	CHOYT		,		04/08/2024
401-45200-50540	PW; 96" MOWER TORO		R 7500D	44,790.99		
MINUTEMAN PRESS		04/15/2024	04/23/2024	374.50	374.50 Open	N
CH; ENVELOPES-SECUR	RITY WINDOW	CHOYT				03/31/2024
 101-41810-50200	CH; ENVELOPES-SECU	RITY WINDOW		374.50		
MN DEPT OF LABOR & IN		04/11/2024	04/23/2024	11,036.97	11,036.97 Open	
BLDG PERMIT SURCHAF	,	CHOYT				04/11/2024
 101-00000-22020	BLDG PERMIT SURCHA	RGE;JAN-MAR 2	024	11,036.97		
NADA ALITO BARTO		0.4/0.0/0.004	0.4.00.000.4	50 4 <b>5</b>	50.47.0	
NAPA AUTO PARTS	150	04/08/2024	04/23/2024	58.47	58.47 Open	
PW; OPERATING SUPPL		CHOYT		E0 47		04/08/2024
 101-43100-50210	PW; OPERATING SUPPI	rieo		58.47		
NAPA AUTO PARTS		04/08/2024	04/23/2024	57.96	57.96 Open	N
PW; OPERATING SUPPL	IES	CHOYT			•	04/08/2024
101-45200-50210	PW; OPERATING SUPPL	LIES		57.96		
NAPA AUTO PARTS		04/08/2024	04/23/2024	(28.96)	(28.96) Open	N
PW; REPAIR/MAINT-AIR	FILTER	CHOYT				04/08/2024
 101-43100-50220	PW; REPAIR/MAINT-AIR	RFILTER		(28.96)		
NAPA AUTO PARTS		04/15/2024	04/23/2024	41.36	41.36 Open	N
FD; REPAIR/MAINT- CAP	RWASH	CHOYT				04/15/2024
 101-42260-50220	FD; REPAIR/MAINT- CA	R WASH		41.36		
NADA AUTO 5 : 550		0.4/4.5/202.5	0.4/0.0/====	(45.55)	(40.55) 5	
NAPA AUTO PARTS	S D E D O O I T	04/15/2024	04/23/2024	(18.00)	(18.00) Open	
FD; REPAIR/MAINT-COR		CHOYT		(40.00)		03/31/2024
 101-42260-50220	FD; REPAIR/MAINT-COI	KE DEPOSII		(18.00)		

NAPA AUTO PARTS FD; REPAIR/MAINT-CORE	E DEPOSIT	04/15/2024 CHOYT	04/23/2024	122.17	122.17	Open	N 03/31/2024
101-42260-50220	FD; REPAIR/MAINT-CO	DRE DEPOSIT		122.17			
NORTHERN TOOL & EQU PW; SUPPLIES-TOOL BO		04/17/2024 CHOYT	04/23/2024	134.83	134.83	Open	N 03/31/2024
101-43100-50210	PW; SUPPLIES-TOOL I			134.83			
PAYMENTECH FEB 2023 FEES		02/02/2024 DBRUNETTE	02/02/2024	749.75	0.00	Paid	Y 02/02/2024
101-41500-50309	FEB 2023 FEES			749.75			
POSITIVE PROMOTIONS, PD; CRIME PREVENTION		04/16/2024 CHOYT	04/23/2024	1,859.40	1,859.40	Open	N 03/31/2024
101-42120-50395	PD; CRIME PREVENTION			1,859.40			00/01/2024
REPUBLIC SERVICES, IN CITY RECYCLING- MAR 2 101-41650-50386		04/08/2024 CHOYT R 2024	04/23/2024	16,909.34 16,909.34	0.00	Paid	Y 04/08/2024
REPUBLIC SERVICES, IN PW; REFUSE/GARBAGE I 101-43100-50384	 C.	04/08/2024 .M(CHOYT	04/23/2024 71	185.57 185.57	0.00	Paid	Y 04/08/2024
REPUBLIC SERVICES, IN PW/PD; WASTE/SHREDD 101-43100-50384 101-42120-50384			04/23/2024	409.67 204.83 204.84	0.00	Paid	Y 04/08/2024
REPUBLIC SERVICES, IN CH; WASTE/SHREDDING 101-41810-50384		04/08/2024 CHOYT NG- MAR 2024	04/23/2024	409.67 409.67	0.00	Paid	Y 04/08/2024

REPUBLIC SERVICES, INC. AC;WASTE- MAR 2024	04/08/2024 CHOYT	04/23/2024	167.70	0.00	Paid	Y 04/08/2024
101-41910-50384 AC;W	ASTE- MAR 2024		167.70			
ROGERS PRINTING PD; SUPPLIES-PARKING PERM	04/15/2024 CHOYT	04/23/2024	105.00	105.00	Open	N 03/31/2024
·	JPPLIES-PARKING PERMIT		105.00			03/31/2024
RPM GRAPHICS, INC	04/05/2024	04/23/2024	384.00	384.00	Open	N
PW; OPERATING SUPPLIES-OP	EN HOUSE SIGN CHOYT					04/05/2024
101-41910-50210 PW; (	PERATING SUPPLIES-OPEN HO	USE SIGN	384.00			
RPM GRAPHICS, INC	04/05/2024	04/23/2024	60.00	60.00	Open	
PW; ADHESIVE BACKED-DAYTO						04/05/2024
101-43100-50210 PW; A	DHESIVE BACKED-DAYTON CITY	YLOGO	60.00			
RPM GRAPHICS, INC FD; RECRUITMENT AND RETEN	04/11/2024 FION-SIGNS CHOYT	04/23/2024	1,032.00	1,032.00	Open	N 04/11/2024
	ECRUITMENT AND RETENTION-S	SIGNS	1,032.00			04/11/2024
TASC	04/17/2024	04/23/2024	20.59	20.59	Open	N
COBRA ADMIN FEE; JUN 2024	CHOYT					03/31/2024
101-41810-50205 COBF	A ADMIN FEE; JUN 2024		20.59			
TERMINAL OURREY	0.4/0.0/0.004	0.4/0.0/0.004	007.74	007.74	0	
TERMINAL SUPPLY PW; OPERATING SUPPLIES-PL	04/08/2024 DW BOLTS CHOYT	04/23/2024	667.74	667.74	Open	N 04/08/2024
	PERATING SUPPLIES-BOLTS		667.74			04/08/2024
101 +0100 00210 1 W, C			007.74			
TERMINAL SUPPLY	04/15/2024	04/23/2024	1,851.35	1,851.35	Open	N
PW; OPERATING SUPPLIES-HE	CHOYT				-	03/31/2024
101-43100-50210 PW; 0	PERATING SUPPLIES-HEX		1,851.35			

MIN	ESAVER OFF SITE SEC NUTES; CC 3/26, PC 4/	/2	04/16/2024 CHOYT	04/23/2024	650.00	650.00	Open	N 03/31/2024
101	L-41420-50300	MINUTES; CC 3/26, PC	4/2		650.00			
	FAL CONTROL SYSTEM : WELL #1 & 4 CRADLE	1S, INC EPOINT JAN-MAR 2024	04/08/2024 CHOYT	04/23/2024	450.00	450.00	Open	N 04/08/2024
		PW; WELL #1 & 4 CRADI	LEPOINT JAN-MA	AR 2024	450.00			
UNI	UM LIFE INSURANCE (	COMPANY	04/17/2024	04/23/2024	2,061.60	2,061.60	Open	N
MA	Y 2024/0471540-001		CHOYT					03/31/2024
101	L-00000-21705	MAY 2024/0471540-00	1		2,061.60			
	T & COMPANY INC.		04/15/2024	04/23/2024	165.00	165.00	Open	
	; RENTALS (GENERAL)		CHOYT					04/15/2024
101	l-43100-50410	PW; RENTALS (GENERA	L)-APRIL 2024		165.00			
VEI	T & COMPANY INC.		04/17/2024	04/23/2024	493.00	493.00	Onon	N
	; RENTALS (GENERAL)	A EINIAL DLILL	CHOYT	04/23/2024	493.00	493.00	Open	03/31/2024
	•	PW; RENTALS (GENERA			493.00			03/31/2024
101	1-40100-00410	TW, RENTALS (OLNERA	L) I IIVAL I OLL		455.00			
VISA	A-CH		04/11/2024	04/23/2024	1,720.48	0.00	Paid	Υ
519	98; VISA CH-MAR 2024	1	CHOYT					03/31/2024
101	L-41500-50205	CH; ZOOM			43.41			
101	L-41820-50308	CH; MICROSOFT			708.50			
101	L-41810-50321	CH; FAX-DOCUMO			202.43			
101	L-41410-50210	ELECTIONS; OPERATING	G SUPPLIES		144.08			
101	L-41810-50200	CH; SUPPLIES-LG WATE	R FILTER		81.70			
101	L-41420-50208	AD; PROFESSIONAL DE	VELOPMENT-CL	ERK CONF.	344.64			
101	L-43100-50205	PW; SUBSCRIPTIONS/M	IEMBERSHP-FUI	ELCLOUD	122.50			
101	L-41110-50210	AD; OPERATING SUPPLI	ES-COUNCIL M	EETING	73.22			
								<del></del> -
VISA	A-CH		04/11/2024	04/23/2024	134.31	0.00	Paid	Υ
532	21; VISA CH-MAR 2024	1	CHOYT					03/31/2024

101-41500-50205 101-41310-50200	AD; SUBSCRIPTIONS/M AD; SUPPLIES	EMBERSHP		70.00 64.31			
VISA-FD2		04/12/2024	04/23/2024	5,570.93	0.00	Paid	Υ
5396 VISA FD; MARCH 2	024	CHOYT					03/31/2024
101-42260-50220	FD; YOUNGSTEDTS MO	NTHLY		39.24			
401-42260-50580	FD; POLARIS PROTECTION	ON PLAN		2,829.33			
101-42260-50208	FD; PROFESSIONAL DE	VELOPMENT-M	ENARDS	2,148.78			
101-42260-50217	FD; UNIFORM-RPM GRA	APHICS		259.14			
101-42260-50200	FD; SUPPLIES-AMAZON			248.91			
101-42260-50207	FD; RECRUITMENT AND	RETENTION-G	RADUATION	45.53			
VISA-PD		04/11/2024	04/23/2024	1,899.42	0.00	Paid	Υ
5081 VISA PD; MARCH 2	2024	CHOYT					03/31/2024
101-42120-50217	PD; UNIFORM-MURPHY	,		534.60			
101-42120-50200	PD; SUPPLIES-AMAZON	1		272.36			
101-42120-50208	PD;PROFESSIONAL DE\	/ELOPMENT-BO	CA	165.00			
101-42120-50395	PD; CRIME PREVENTION	N SUPPLIES		585.95			
101-42120-50205	PD; SUBSCRIPTIONS/M	EMBERSHP		226.94			
101-42120-50322	PD; POSTAGE-UPS			39.41			
 101-42120-50331	PD; LODGING/MEALS/M	11LEAGE-RECRU	UITMENT	75.16			
VISA-PW		04/12/2024	04/23/2024	3,403.74	0.00	Paid	Υ
7665 VISA PW; MARCH 2	2024	CHOYT					03/31/2024
101-45200-50220	PW; REPAIR/MAINT-PRE	FERRED		309.00			
601-49400-50208	PW; PROFESSIONAL DE	VELOPMENT		14.00			
101-43100-50210	PW; OPERATING SUPPL	IES-SAW COM	PANY	1,612.19			
101-41910-50210	AC; OPERATING SUPPLI	IES-		531.55			
101-41910-50208	PW; PROFESSIONAL DE	VELOPMENT		350.00			
101-43100-50220	PW; REPAIR/MAINT			412.00			
 101-43100-50205	PW; SUBSCRIPTIONS/M	1EMBERSHP		175.00			
						_	
WHITE CAP, LP		04/12/2024	04/23/2024	9,314.16	9,314.16	Open	N

PW; STREET MAINT-REP	AIR-ROADSAVER 515 MN	N CHOYT					03/31/2024
 101-43100-50224	PW; STREET MAINT-RE	PAIR-ROADSAVE	R 515 MN	9,314.16			
WILLITE CAR I D		04/47/0004	0.4./0.2./0.00.4	100.00	100.00	0	NI
WHITE CAP, LP	A I D	04/17/2024	04/23/2024	166.03	166.03	Open	
PW;STREET MAINT-REPA		CHOYT		100.00			03/31/2024
 101-43100-50224	PW;STREET MAINT-REF	PAIK		166.03			
XCEL ENERGY		04/08/2024	04/23/2024	50.80	0.00	Paid	Υ
51-0013433188-8; UNIT	r Signal; mar 2024	CHOYT					04/08/2024
101-43100-50230	51-0013433188-8; UN		2024	50.80			
XCEL ENERGY		04/08/2024	04/23/2024	138.91	0.00	Paid	Υ
51-0013433364-2; ST L	GT; MAR 2024	CHOYT					04/08/2024
101-43100-50230	51-0013433364-2; ST	LGT; MAR 2024		138.91			
XCEL ENERGY		04/15/2024	04/23/2024	946.01	0.00	Paid	Υ
51-6111142-2 ST LGT-M	1AR 2024	CHOYT					03/31/2024
 101-43100-50230	51-6111142-2 ST LGT-	MAR 2024		946.01			
XCEL ENERGY		04/15/2024	04/23/2024	30.92	0.00	Paid	Υ
51-5420841-2 ST LGT; N	1AR 2024	CHOYT					03/31/2024
 101-43100-50230	51-5420841-2 ST LGT;	MAR 2024		30.92			
XCEL ENERGY		04/15/2024	04/23/2024	22.98	0.00	Paid	Υ
51-6970693-8 SHED; M		CHOYT					03/31/2024
 101-45200-50381	51-6970693-8 SHED; N	MAR-APR 2024		22.98			
VOEL ENERGY		0.4/4.5/000.4	0.4/0.0/0.004	05.04	0.00	D-: 1	V
XCEL ENERGY	FLI AVE O LIOUTO MAS A	04/15/2024	04/23/2024	25.94	0.00	Paid	Υ
51-0014444653-6; 1467				05.04			03/31/2024
 101-43100-50230	51-0014444653-6; 146	OTH AVE S.LIGHT	5	25.94			
XCEL ENERGY		04/15/2024	04/23/2024	26.04	0.00	Daid	Υ
51-0014444656-9; CHE	SHIDE OT STUGHTS	04/15/2024 CHOYT	04/23/2024	20.04	0.00	raiu	03/31/2024
51-001 <del>4444</del> 050-9, GRE	JULINE OF S.LIGHTS	CHOTI					03/31/2024

 101-43100-50230 51-0014444656-9; C	51-0014444656-9; CHESHIRE CT S.LIGHTS		26.04		
XCEL ENERGY	04/15/2024	04/23/2024	77.43	0.00 Paid	Υ
51-0013433451-8;BROCKTON LGT; MAR-APR		04/20/2024	77.40	0.00 1 414	03/31/2024
101-43100-50230 51-0013433451-8;BROCKTON LGT; MAR-APR		IAR-APR	77.43		00/01/2021
XCEL ENERGY	04/15/2024	04/23/2024	24.36	0.00 Paid	Υ
51-0013985527-8; CHESHIRE LGT; MAR-APR 202 CHOYT					03/31/2024
 101-43100-50230 51-0013985527-8; C	CHESHIRE LGT; MA	AR-APR	24.36		
XCEL ENERGY	04/15/2024	04/23/2024	23.80	0.00 Paid	Υ
51-0014423188-8;146TH AVE ST LGT MAR-AP		04/25/2024	25.00	0.00 Falu	04/15/2024
101-43100-50230 51-0014423188-8;14		MAR-APR	23.80		04/10/2024
 101 40100 00200	40111702 01 201				
XCEL ENERGY	04/15/2024	04/23/2024	1,957.36	0.00 Paid	Υ
51-0013565432-4 WELLHOUSE; MAR-APR 202	24 CHOYT				03/31/2024
 601-49400-50381 51-0013565432-4 W	601-49400-50381 51-0013565432-4 WELLHOUSE; MAR-APR		1,957.36		
XCEL ENERGY	04/15/2024	04/23/2024	3,391.40	0.00 Paid	Υ
51-0011857801-8;PD/PW BLDG; MAR-APR	51-0011857801-8;PD/PW BLDG; MAR-APR				03/31/2024
			1,695.70		
 101-43100-50381 51-0011857801-8;PD/PW BLDG; MAR-APR		1,695.70			
XCEL ENERGY	04/15/2024	04/23/2024	105.26	0.00 Paid	Υ
51-0011913119-1;LIFT CLOQUET; MAR-APR	CHOYT	04/23/2024	105.20	0.00 Faiu	03/31/2024
602-49400-50381 51-0011913119-1;LIFT		R-APR	105.26		00/01/2024
XCEL ENERGY	04/15/2024	04/23/2024	32.03	0.00 Paid	Υ
51-0013211437-0;SDL TRAIL LIFT; MAR-APR	CHOYT				03/31/2024
 601-49400-50381 51-0013211437-0;SDLT		R-APR	32.03		
XCEL ENERGY	04/15/2024	04/23/2024	58.37	0.00 Paid	Υ
51-0014473382-9 12000.5 W FRENCH LK	CHOYT	04/20/2024	J0.J/	0.00 Falu	03/31/2024
31-0014473302-3 12000.3 WINCHUCHEN CHOTI					30,01,2024

	459-43100-50300-2001 51-0014473382-9 12000.5 W FRENCH LK			58.37				
	XCEL ENERGY		04/15/2024	04/23/2024	37.53	0.00	Paid	Υ
	51-0013923150-3;HOLLY LN; MAR-APR 2024		CHOYT				04/15/2024	
	101-43100-50230 51-0013923150-3;HOLLY LN; MAR-APR			37.53				
	XCEL ENERGY		04/17/2024	04/23/2024	0.14	0.14	Open	N
	51-0014712973-2; 131	160 SIREN MAR-APR 2024	CHOYT				·	03/31/2024
	101-42130-50381 51-0014712973-2; 13160 SIREN MAR-APR			0.14				
	XCEL ENERGY		04/17/2024	04/23/2024	32.84	32.84	Open	N
	51-0014297205-1;U.P.	ASS W/RH PKWY;MAR-APF	R CHOYT				•	04/17/2024
	101-43100-50230			Y;MAR-APR	32.84			
	ZACH DOUD		04/16/2024	04/23/2024	272.89	272.89	Onen	N
	MILEAGE/LUNCH REIM	BURSEMENT DOUD	CHOYT	04/20/2024	272.00	272.00	Орсп	03/31/2024
	101-41310-50331	MILEAGE REIMBURSEM		2024	160.13			00/01/2024
	409-41900-50200	AD; SUPPLIES- COURT			54.74			
	101-41710-50200	AD; SUPPLIES-MEETING			29.14			
	101-41310-50200	AD; SUPPLIES-MEETING			16.15			
	101-41910-50331	AD; MILEAGE-AC			12.73			
# of Invoices:	159 # Due: 122	Totals:			730,407.03	602,349.18		
# of Credit Mer	nos: 2 # Due: 2	Totals:			(46.96)	(46.96)		
Net of Invoices	and Credit Memos:			••	730,360.07	602,302.22	-	
TOTALS BY F								
	101 - GENERAL FUND				149,516.93	111,907.85		
	226 - CABLE				6,676.00	1,900.00		
	401 - CAPITAL EQUIPM	ENT			318,910.70	270,314.58		
	409 - TEMPORARY FINA				54.74	54.74		
	411 - DEVELOPER ESC	ROWS			2,662.50	2,662.50		

415 - STORMWATER	3,640.00	0.00
420 - LANDSCAPE ESCROWS	78,000.00	78,000.00
459 - 2022 TIF STREET IMPROVEMENTS	744.62	686.25
601 - WATER FUND	139,285.06	136,394.19
602 - SEWER FUND	30,869.52	382.11

# --- TOTALS BY DEPT/ACTIVITY ---

00000 -	251,926.74	222,404.94
41110 - Council	81.26	8.04
41310 - Administration	401.56	337.25
41410 - Elections	144.08	0.00
41420 - City Clerk	1,196.58	851.94
41500 - Finance	1,901.01	937.85
41640 - Legal Services	5,616.00	5,616.00
41650 - Recycling Services	17,317.74	408.40
41660 - Inspection Service	76.50	0.00
41710 - Plannning & Economic Dev	9,456.73	9,456.73
41810 - Central Services	1,978.38	1,284.58
41820 - Information Technology	8,448.40	7,739.90
41900 - General Govt	10,370.74	1,954.74
41910 - Activity Center	3,459.85	2,410.60
42120 - Patrol and Investigate	38,407.69	32,893.37
42130 - Emergency Mgmt	34.57	34.57
42260 - Fire Suppression	14,571.27	9,000.34
43100 - Public Works	298,716.66	290,663.91
45200 - Parks	54,979.38	8,880.61
49400 - Utilities	11,274.93	7,418.45

Meeting Date: April 23, 2024
Item Number: D

# **PRESENTER:**

Tom Dehn, Sundance Development

## ITEM:

Approval of Final Plat of Sundance Greens, Tenth Addition

#### PREPARED BY:

Jon Sevald, Community Development Director

# POLICY DECISION / ACTION TO BE CONSIDERED:

Approve Final Plat of Sundance Greens Tenth Addition

## **BACKGROUND:**

The Preliminary Plat for Sundance Greens was approved on March 28, 2018. The Preliminary Plat includes 310 acres with 472 single-family homes, 28 twin-homes, 64 quad-homes, and a 100-unit senior apartment. The Plat is being Finaled in stages.

The Tenth Addition includes one single-family lot, and one Outlot.

# **CRITICAL ISSUES:**

None

## **COMMISSION REVIEW / ACTION (IF APPLICABLE):**

N/A

## 60/120-DAY RULE (IF APPLICABLE):

	60-Days	120-Days
Final Plat	N/A	July 19, 2024

## **RELATIONSHIP TO COUNCIL GOALS:**

N/A

#### **BUDGET IMPACT:**

N/A

## **RECOMMENDATION:**

Staff recommends Approval.

## ATTACHMENT(S):

Photo

Resolution

Final Plat



Lot 1, Block 1, Sundance Greens Tenth Addition (April 17, 2024)

### CITY OF DAYTON COUNTIES OF HENNEPIN AND WRIGHT STATE OF MINNESOTA

### RESOLUTION NO. 18-2024 APPROVAL OF A FINAL PLAT FOR SUNDANCE GREENS TENTH ADDITION

**WHEREAS**, Sundance Development, LLC ("Developer") has requested Final Plat approval of Sundance Greens Tenth Addition, consisting of one lot and one outlot (Exhibit A); and,

**WHEREAS**, the project is located at:

PID: 33-120-22-32-0042

33-120-22-31-0112

OUTLOT B, SUNDANCE GREENS NINTH ADDITION

**WHEREAS**, the City Staff has studied the matter, reports were issued, and information was provided to the City Council regarding the Application; and,

WHEREAS, the City Council at its April 23, 2024 meeting approved the Final Plat; and,

NOW, THEREFORE, based upon the Staff Report, the City Council makes the following:

### FINDINGS:

- 1. The City Council approved the Preliminary Plat of Sundance Greens on March 28, 2018 (Resolution 23-2018). The City Council amended the Preliminary Plat and Planned Unit Development on February 24, 2020 (Resolution 19-2020).
- 2. The Developer proposes to subdivide Outlot B into one lot (Lot 1, Block 1), and one Outlot (Outlot A). The intention of Outlot A is for future residential development.
- 3. Sundance Greens Tenth Addition is consistent with the Amended Preliminary Plat, Comprehensive Plan, Zoning, and Subdivision codes.

### DECISION:

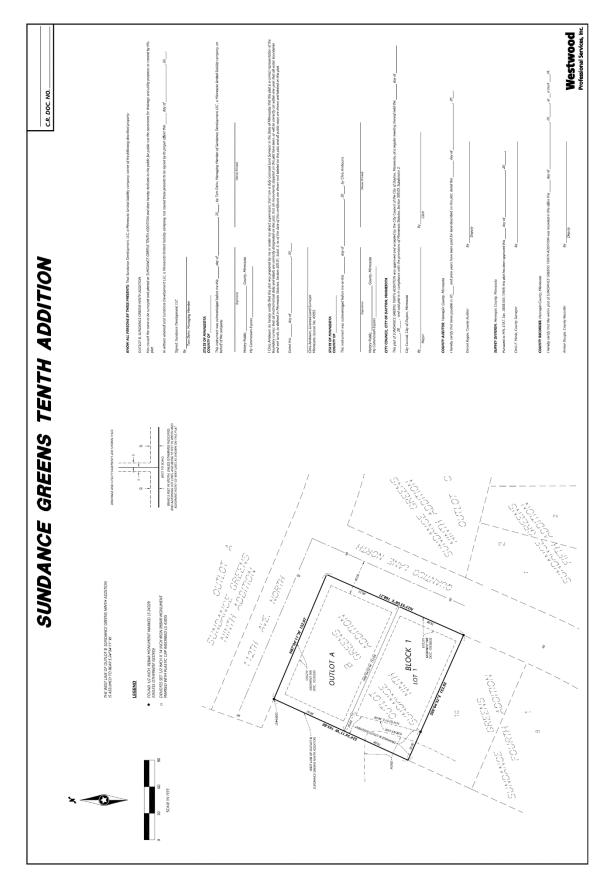
- 1. The Developer shall comply with the Sundance Greens Development Agreement Ninth Addition (Resolution 27-2023).
- 2. Prior to the City releasing the mylars for recording, the Developer shall comply with the City Engineer's memo, dated April 3, 2024.
- 3. Prior to the City releasing the mylars for recording, the Developer shall submit a Title Commitment acceptable to the City Attorney.
- 4. Prior to the City releasing the mylars for recording, the Developer shall pay the following:

Trunk Area Charge (Residential)	Fee	# units	Total
Storm Water	\$3,494	1	\$3,494
Sanitary Sewer	\$2,597	1	\$2,597
Sanitary Sewer Lateral Charge	TBD		TBD
Water	\$4,049	1	\$4,049
Park Dedication	\$4,497	1	\$4,497
Trail Dedication	\$2,796	1	\$2,796
			\$17,433

5. The Developer shall reimburse the City for all costs incurred as part of the project's review and construction administration.

Adopted this 23 <sup>rd</sup> day of April, 2024, by the City	of Dayton.
ATTEST:	Mayor Dennis Fisher
City Clerk Amy Benting	
Motion by, Second by _ Motion passed unanimously.	·

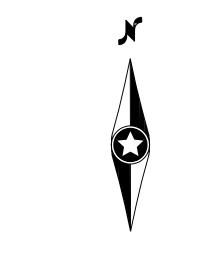
### **EXHIBIT A**



# SUNDANCE GREENS TENTH ADDITION

C.R. DOC. NO. \_

**Professional Services, Inc.** 



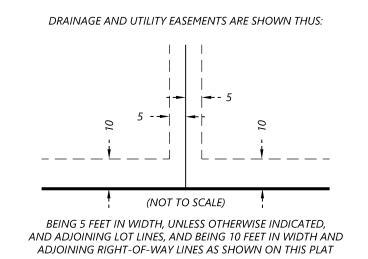
0 30 60 90

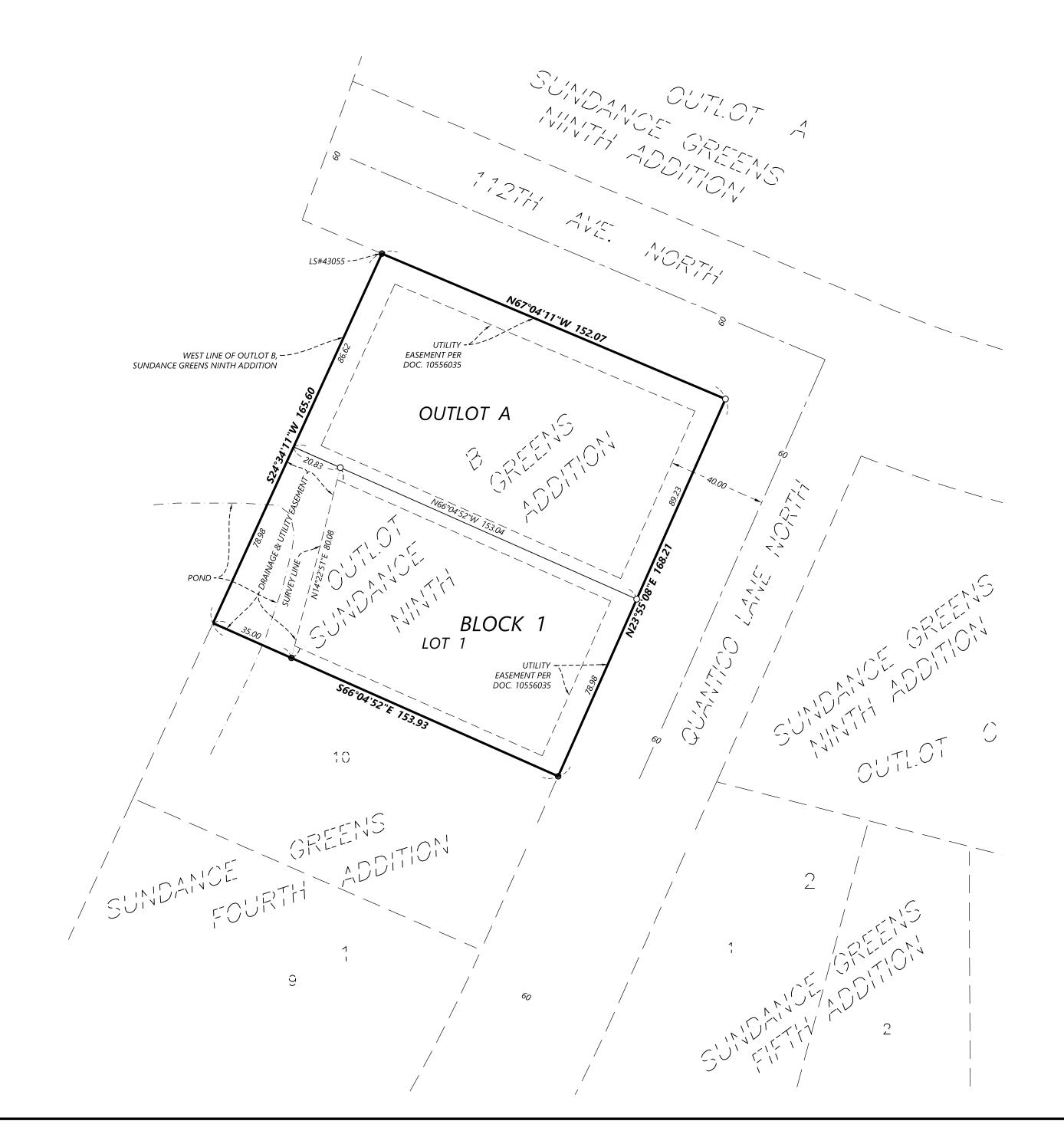
SCALE IN FEET

THE WEST LINE OF OUTLOT B, SUNDANCE GREENS NINTH ADDITION IS ASSUMED TO BEAR S 24°34'11" W.

### **LEGEND**

- FOUND 1/2 INCH. REBAR MONUMENT MARKED LS 24329 (UNLESS OTHERWISE NOTED)
- DENOTES SET 1/2 INCH X 14 INCH IRON REBAR MONUMENT MARKED WITH PLASTIC CAP INSCRIBED LS 43055





KNOW ALL PERSONS BY THESE PRESENTS: That	Sundance Development, LLC	ī, a Minnesota limited liabi	lity company, owner of the followin	g described property:	
OUTLOT B, SUNDANCE GREENS NINTH ADDITION.					
Has caused the same to be surveyed and platted as plat.	SUNDANCE GREENS TENTH	I ADDITION and does here	by dedicate to the public for public	use the easements for drainage and	dutility purposes as created by this
In witness whereof said Sundance Development LLC	., a Minnesota limited liability	y company, has caused the	se presents to be signed by its prope	er officer this day of	20
Signed: Sundance Development, LLC					
By Tom Dehn, Managing Member					
STATE OF MINNESOTA COUNTY OF					
This instrument was acknowledged before me this _ behalf of the company.	day of	, 20, by To	m Dehn, Managing Member of Su	ndance Development, LLC , a Minn	esota limited liability company, on
(Signature)			(Name Printed)		
Notary Public, Count My Commission Expires					
I Chris Ambourn do hereby certify that this plat was boundary survey; that all mathematical data and la and wet lands, as defined in Minnesota Statutes, Sec	bels are correctly designated	on this plat; that all monu	ments depicted on this plat have b	een, or will be correctly set within o	ne year; that all water boundaries
Dated this day of	, 20				
Chris Ambourn, Licensed Land Surveyor Minnesota License No. 43055					
STATE OF MINNESOTA COUNTY OF					
This instrument was acknowledged before me on thi	is day of	, 20	, by Chris Ambourn.		
(Signature)			(Name Printed)		
Notary Public, Count My Commission Expires	ty, Minnesota 				
CITY COUNCIL, CITY OF DAYTON, MINNESOTA					
This plat of SUNDANCE GREENS TENTH ADDITION				ular meeting thereof held this	day of
City Council, City of Dayton, Minnesota	, ,	,	,		
By Mayor		By Clerk			
Мауы		Clerk			
COUNTY AUDITOR, Hennepin County, Minnesota					
I hereby certify that taxes payable in 20 and p	rior years have been paid for	land described on this plat	, dated this day of	, 20	
Daniel Rogan, County Auditor	ByDe	eputy		_	
SURVEY DIVISION, Hennepin County, Minnesota					
Pursuant to MN. STAT. Sec. 383B.565 (1969) this pla	nt has been approved this	day of	, 20		
Chris F. Mavis, County Surveyor	Ву			_	
COUNTY RECORDER, Hennepin County, Minnesota  I hereby certify that the within plat of SUNDANCE C		as recorded in this office thi	s day of	, 20, at	o'clockM.
Amber Bougie, County Recorder	By De <sub>l</sub>	puty		_	Westwood



**PRESENTER:** Marty Farrell

**ITEM:** Well Head treatment pay application #6 from Magney Construction

**PREPARED BY:** Marty Farrell

Total remaining project budget

POLICY DECISION/ACTION TO BE CONSIDERED: Payment of Pay Application #6 for

\$75,375.78.

**BACKGROUND:** The project includes addition of a new building adjacent to Wellhouse No. 4 that includes horizontal pressure filter equipment. Water from Well 4 and future Well 5 will be filtered to remove iron and manganese and improve water quality.

### **BUDGET IMPACT:**

The total Magney Contract budget \$7,256,700.00

Change Order #1 \$33,873.28

Magney construction pay application #6 \$75,375.85

Total previous payments \$1,380,353.04

Total remaining Magney Contract budget \$5,834,844.39

Project funded from \$4,000,000 Federal Grant, \$1,750,000 State Grant, and Water Enterprise Fund 601.

\$6,612,245.90

**RECOMMENDATION:** Accept pay application from Magney Construction for \$75,375.85.

ATTACHMENT(S): Project balance sheet and Pay application #6

	4/2/202	3/1/202	2/5/2024						Date	
	4/2/2024 Pay Application 6	3/1/2024 Pay Application 5 (Magney)	2/5/2024 Pay Application 4 (Magney)	CO#1	Pay Application 3 (Magney)	Pay Application 2 (Magney)	Pay Application 1 (Magney)	Starting Balance	Pay Application/Change Order	Project Financial Breakdown
<b>⋄</b>	Ś	Ş	Ş		\$	Ş	\$		Magney	Magney
1,455,728.89	75,375.85	238,137.78	475,489.08		325,410.38	121,201.36	220,114.44		Magney Pay App Amount	еу
				\$ 33,873.28					Magney Change Orders	
<b>φ</b>	· v	\$	\$	\$	\$	\$	\$	Ş	Magney	
5,834,844.39	(75,375.85)	(238,137.78)	(475,489.08)	33,873.28	(325,410.38)	(121,201.36)	(220,114.44)	7,256,700.00	Magney Contract Balance	

AS OF 4-17-24		
Contract Balances to Project Close Out		
Magney	\$	5,834,844.3
B&V	\$	374,709.7
AET	\$	36,565.0
Remaining Contract Balances Total	\$	6,246,119.1
Project Starting Balance	\$	8,194,300.0
Minus total pay apps to date	\$	(1,582,054.1
Remaining Project Balance	\$	6,612,245.9
Demociales Project Polones	ć	6 612 245 0
Remaining Project Balance	\$	6,612,245.9
Minus remaining Contract Balances	\$	(6,246,119.1
Contingency	\$	366,126.7

# Contractor's Application for Payment No. 06

	Application Period: 3/1/2024 - 4/1/2024	Application Date: 4/2/2024
To (Owner): City of Dayton, MN	From (Contractor): Magney Construction, Inc.	Via (Engineer): Black & Veatch
Project Name: Dayton Filtration Plant Wells 4 & 5	Contract: All Construction	
Owner's Contract No.:	Contractor's Project No.: 00604	Engineer's Project No.: 414098

# APPLICATION FOR PAYMENT

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O TOTAL	manige
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	33,873.28	<del>∵</del>	BY CHANGE ORDERS \$
			NET CHANGE
		\$ 33,873.28	TOTALS \$
(Column G on Schedule of Values + Line 5c above)			
9. BALANCE TO FINISH, PLUS RETAINAGE			
8. AMOUNT DUE THIS APPLICATION			
7. LESS PREVIOUS PAYMENTS (Line 6 from prior)			
<ol><li>6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)</li></ol>			
c. Total Retainage (Line 5a + Line 5b)			
b. 5% x S - Stored Materials			
a. 5% x \$ 1,532,346.20 Work Completed			
5. RETAINAGE:			
4. TOTAL COMPLETED & STORED TO DATE			
3. CURRENT CONTRACT PRICE (Line 1 +/- 2)			
2. Net change by Change Orders		\$ 33,873.28	CO-1
1. ORIGINAL CONTRACT PRICE	Deductions	Additions	No.
		Approved Change Orders	

(Column G on Sched	BALANCE TO FI	. AMOUNT DUE T	LESS PREVIOUS	. AMOUNT ELIGI	c. Total Retainage	b. 5% x \$	a. 5% x \$	RETAINAGE:	. TOTAL COMPLE	. CURRENT CONT	". Net change by Change Orders	. ORIGINAL CONTRACT PRICE
(Column G on Schedule of Values + Line 5c above)	. BALANCE TO FINISH, PLUS RETAINAGE	AMOUNT DUE THIS APPLICATION	'. LESS PREVIOUS PAYMENTS (Line 6 from prior)	. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)	c. Total Retainage (Line 5a + Line 5b)	<ul> <li>Stored Materials</li> </ul>	1,532,346.20 Work Completed		. TOTAL COMPLETED & STORED TO DATE	. CURRENT CONTRACT PRICE (Line 1 +/- 2)	ange Orders	TRACT PRICE
s		S	S	S	s	S	s		S	s	s	S
5,834,844.39		75,375.85	1,380,353.04	1,455,728.89	76,617.31	1	76,617.31		1,532,346.20	7,290,573.28	33,873.28	7,256,700.00

Date: Approved by:	this Application for Payment is in accordance with the Contract Documents and is not defective.	such Liens, security interest or encumbrances); and (3) all work covered by  Approved by:	clear of all Liens, security interests and encumbrances (except such as are	Application for Payment will pass to Owner at time of payment fee and Payment of:	incorporated in said Work or otherwise listed in or covered by this	Applications for Payment; (2) title of all Work, materials and equipment	Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Recommended by:	payments received from Owner on account of Work done under the	The undersigned Contractor certifies that: (1) all previous progress Payment of:	Contractor's Certification
D. 17. A	(City of Dayton)		(Line 8 or other - attach explanation of other amount)	\$75,375.85		(Engineer)	Julia Silbert	(Line 8 or other - attach explanation of other amount)	\$75,375.85	
	(Date)					(Date)	04/08/2024			

EJCDC No. C-620 (2002 Edition)

Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Constructors of America and Americ

4/2/2024

w w w w w w w w w w w w w w w w w w w	4	78,700.00 95,000.00 25,000.00 50,000.00 16,510.00 56,600.00	Compressed Air Equipment  Monorall Chain Hoists  Valves	15010
		78,700.00 95,000.00 25,000.00 50,000.00 16,510.00	Compressed Air Equipment Monorail Chain Hoists	
		78,700.00 95,000.00 25,000.00 50,000.00	Compressed Air Equipment	14621
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		78,700.00 95,000.00	Static Mixer	11530
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w w w w w w w w w w		\$ 2,204,240.00	Horizontal Pressure Filters	11270
w w w w w w w w		\$ 42,000.00	Submersible Pumps	11150
w w w w w w w		3,500.00	Louvers	10200
w w w w w w w		103,100.00	Painting / Coatings	09940
w w w w w w		3,500.00	Glass & Glazing	08800
w w w w w		_	Access Doors & Hatches	08305
w w w w		_	Flush Aluminum Frames	8120
w w w v		\$ 40,500.00	FRP Doors & Frames	08115
w w v		\$ 11,500.00	Joint Sealants	07900
***	\$ 2,500.00	107,000.00	Standing-Seam Metal Roofing	07415
-	\$ .	\$ 15,300.00	Fluid Applied Membrane Air Barrier	07270
	\$ -	\$ 18,900.00	Thermal Insulation	07200
\$	\$ -	_	Masonry Water Repellent Coating	07185
\$	\$ 12,288.46	_	Rough Carpentry	06100
s	\$ 6,031.28	_	Metal Framing & Misc. Metals	05000
s	. \$	_	Masonry	04200
13,500.00 \$		736,400.00	Cast-in-Place Concrete	03300
s	\$ 265,479.58	282,700.00	Concrete Reinforcement	03200
\$	\$ -	_	Seeding & Sodding	02930
Ş	. \$	_	Finish Grade	02900
\$	\$ 8,580.00	_	Site Utilities	02600
\$	\$	22,000.00	Asphalt Pavement	02512
\$	\$ 68,700.00	_	Earth Retention System	02203
s	\$ 119,197.70	\$ 252,100.00	Excavation & Backfill	02202
\$	\$ 00.008,6	\$ 9,800.00	Clearing & Grubbing	02100
Ş	\$	\$ 17,200.00	Selective Site Demolition	02050
\$	\$ 78,900.00	\$ 78,900.00	Bond & Insurance	01003
7,500.00 \$	\$ 64,807.14 \$	$\overline{}$	Supervision	01002
18,000.00 \$	\$ 106,316.00 \$	_	General Conditions	01001
\$	\$ 110,050.00	\$ 220,100.00	Mobilization	01000
THIS PERIOD Materials Total Completed Presently stored and Stored to Date (not in column D) (C+D+E)	From Previous T Application (C+D)	Scheduled Value	Description of Work	Spec Section
Е	H			ITEM
			06	Application No.:
		inc.	General Contractor: Magney Construction, Inc.	
			Contract No.:	
			Project No.: 414098	
			Consulting Engineer: Black & Veatch	
Section of		bull to the second seco		

\$ 76,617.31	5,758,227.08 \$	21% \$	\$ 1,532,346.20		\$ 79,343.00 \$	\$ 1,453,003.20	\$ 7,290,573.28	TOTALS	
,		#DIV/0I \$	\$	45		\$	\$		
,	33,873.28 \$	0% \$	\$	-		\$	\$ 33,873.28	Added Valves	CO-1
,	401,707.00 \$	0% \$	\$ -			\$ -	\$ 401,707.00	Electrical - Control Systems	16050.5
,	11,360.00 \$	0% \$	\$	4.5		\$	\$ 11,360.00	Electrical - Lightning Protection	16050.4
,	15,000.00 \$	0%		15		\$	\$ 15,000.00	Electrical - MCC installation	16050.3
,	20,000.00 \$	0% \$	\$	1.		\$	\$ 20,000.00	Electrical - Electrical Equipment Installation	16050.2
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\$ 42.00	24,245.00 \$	3%	\$ 840.00	15		\$ 840.00	\$ 25,085.00	Electrical - General Conditions & Temp Power	16050
,	750.00 \$	0%		15		\$	\$ 750.00	HVAC - Refrigerant Piping Material	15500.9
,	3,100.00 \$	0% \$	\$			\$ -	\$ 3,100.00	HVAC - Refrigerant Piping Labor	15500.8
,	16,600.00 \$	0% \$	\$	1-		\$	\$ 16,600.00	HVAC - Equipment Material	15500.7
,	11,000.00 \$	0% \$		5		\$	\$ 11,000.00	HVAC - Equipment Labor	15500.6
,	4,500.00 \$	0% \$	\$			\$ -	\$ 4,500.00	HVAC - Ductwork Material	15500.5
-	4,500.00 \$	0% \$	\$ -			\$ -	\$ 4,500.00	HVAC - Ductwork Labor	15500.4
-	28,500.00 \$	0% \$	\$			\$ -	\$ 28,500.00	HVAC - Controls	15500.3
-	1,650.00 \$	0% \$	\$ .			\$ -	\$ 1,650.00	HVAC - Ductwork Insulation	15500.2
·	770.00 \$	\$ %0	\$ .	-		\$ -	\$ 770.00	HVAC - Test & Balance	15500.1
ŝ -	8,955.00 \$	0% \$	\$ .	-		\$ -	\$ 8,955.00	HVAC - General Conditions	15500
ŝ -	22,835.00 \$	\$ %0	\$ -	-		\$ -	\$ 22,835.00	Plumbing - Water Piping & Fixtures Above Grade	15400.5
ŝ -	8,260.00 \$	\$	\$ .	-		\$ -	\$ 8,260.00	Plumbing - Gas Piping	15400.4
, -	6,975.00 \$	\$ %0	\$ -	-		\$ -	\$ 6,975.00	Plumbing - Above Grade Waste & Vent	15400.3
\$ 506.00	\$ 00.268'9	59% \$	\$ 10,120.00	-	\$ 10,120.00	\$ -	\$ 17,015.00	Plumbing - Below Grade Piping & Fixtures	15400.2
\$ 129.75	- \$	100% \$	\$ 2,595.00	-	\$ 2,595.00	\$ -	\$ 2,595.00	Plumbing - Permits/Inspections	15400.1
,	11,820.00 \$	\$ %0	\$ .	-		\$ -	\$ 11,820.00	Plumbing - General Conditions	15400
,	5,040.00 \$	\$ %0	. \$	-		\$ -	\$ 5,040.00	Mechanical Insulation	15250
,	24,000.00 \$	\$ \$0	\$ -	**		\$ -	\$ 24,000.00	Stainless Steel Pipe	15064

Meeting Date: 04-23-24 Item: F.



ITEM:

2024 Chip & Fog Seal

### PREPARED BY:

Jason Quisberg, Engineering

### POLICY DECISION / ACTION TO BE CONSIDERED:

Authorize Preparation of Plans and Specifications for the 2024 Chip & Fog Seal Project

### **BACKGROUND:**

The Pavement Management Plan developed in 2023 identifies road improvement projects to be completed over the next five years (2024-2028) based on an identified strategy for management of the city roadway system. Council indicated the strategy to be considered is that which achieves an overall average PQI (Pavement Quality Index) of 70 by the year 2028.

Based on that strategy, a number of segments throughout the city are identified for crack seal improvements, followed by chip seal and fog seal applications. Being Public Works staff completes the crack sealing work in-house, only the chip seal and fog seal treatments are being considered for the project to be bid.

The City has indicated the chip and fog seal work for 2024 shall include the streets highlighted in blue on the map in Attachment A. The streets selected for inclusion in this project includes a combination of those initially identified for a 2024 project, as well as select streets from future project years. The intent of this is to: a) take advantage of what seems to currently be a competitive bidding environment, and b) help spread annual costs out over the 5-year project plan. Note: Other road improvement projects already bid came in lower than estimated. Additionally, some of the work identified for 2024 was pushed to future years, for various reasons.

Attached is a proposal for engineering services relating to a project consisting of these improvements. Additional project information, such as scope, budget, and schedule, is also included in the proposal.

### **RECOMMENDATION:**

Approve the attached proposal authorizing the preparation of plans and specifications for the 2024 Chip & Fog Seal Project as proposed.

### ATTACHMENT(S):

Stantec Proposal for Engineering Services – 2024 Chip & Fog Seal Project

# Stantec

**Stantec Consulting Services Inc.** 

One Carlson Parkway North, Suite 100 Plymouth MN 55447-4440

April 12, 2024

**Dayton City Council** 12260 S Diamond Lake Rd Dayton, MN 55327

Dear Dayton City Council,

As requested, Stantec has prepared a project scope, schedule, and budget for 2024 chip and fog seal improvements.

### BACKGROUND AND IMPROVEMENTS

In accordance with the 2023 Pavement Condition Assessment and Reporting recommendations, the City has expressed a desire to achieve a Pavement Quality Index (PQI) of 70 by 2028. In order to achieve this PQI, improvements such as bitumen crack seal (in-house work completed by City staff) and chip and fog seal are recommended for several streets. The City has indicated the chip and fog seal work for 2024 shall include the streets highlighted in blue on the map in Attachment A. The preliminary estimate for these chip and fog seal improvements is approximately \$774,000. This is a high-level calculated cost that will need to be verified through a more detailed design and eventually public bidding if the project were to move forward.

### SCOPE OF WORK

The scope for this project is broken down into three tasks.

### TASK 1 - DESIGN/PLANS & SPECIFICATIONS -\$10,000

Task 1 includes services related to the preparations of bidding documents for this project. This includes the collection of existing site data, design, and the production of construction plans and technical specifications.

Deliverables will include construction figures, specifications, and a refined opinion of probable construction cost.

Upon completion of work included in Task 1, Council will have the opportunity to direct if the project should continue to the bidding stage.

### **TASK 2 - BIDDING - \$3,000**

This task involves the coordination of soliciting contractor bids for the construction of the improvement project. This includes advertisement of the project, completion of the bid opening process, and preparation of a tabulation of the received bids along with a recommendation for award.

Deliverables will include a contractor bid tabulation and award recommendation.

Reference: 2024 Chip and Fog Seal Improvements

At the completion of bidding, should bids be found favorable, Council can award a contract and proceed with construction of the project. If bids are not found favorable or if other circumstances arise detrimental to the City, Council can reject the bid to avoid any further cost obligations to the project.

### TASK 3 - CONSTRUCTION SERVICES -\$10,000

If the project continues to construction, construction services can be provided to coordinate the project through this stage. Construction activities typically involved in construction projects such as this include:

- Coordinating and leading a preconstruction meeting and routine construction progress meetings
- Construction observation to verify compliance with city standards and technical specifications
- Quantity tracking and preparation of contractor pay requests
- Evaluation of contractor change order requests, and processing of these requests as appropriate
- Communications with project stakeholders, impacted property owners, and City staff as needed
- Documentation of material testing, plan deviations, events within the project area, etc.
- Project closeout and preparation of record plan drawings

The estimated total cost for the work described above is \$23,000.

### **SCHEDULE**

It is expected plans and specifications will be ready for Council approval in Spring/Summer 2024. If Council chooses to continue with the project at that time, bids could be solicited and opened Spring/Summer 2024. Then reviewed by Council, and if appropriate, awarded with construction being competed in the 2024 construction season, as weather allows.

### **TERMS AND CONDITIONS**

The scope of services will be performed in accordance with the Master Services agreement between Stantec and the City of Dayton. Please indicate your acceptance of this scope of work by signing the bottom of this page.

We appreciate the opportunity to continue to work with the City of Dayton and to contribute to the success of ongoing roadway infrastructure projects. Please do not hesitate to contact us with any questions

April 12, 2024 Dayton City Council Page 3 of 5

Reference: 2024 Chip and Fog Seal Improvements

Regards,

STANTEC CONSULTING SERVICES INC.

Jason Quisberg PE

Senior Associate, Senior Civil Engineer

Phone: 763-252-6873 Mobile: 952-334-0542

jason.quisberg@stantec.com

stantec.com

Mark Schroeher PE

Associate, Senior Civil Engineer

Direct: 651-395-5216 Mobile: 952-334-2838

mark.schroeher@stantec.com

April 12, 2024 Dayton City Council Page 4 of 5

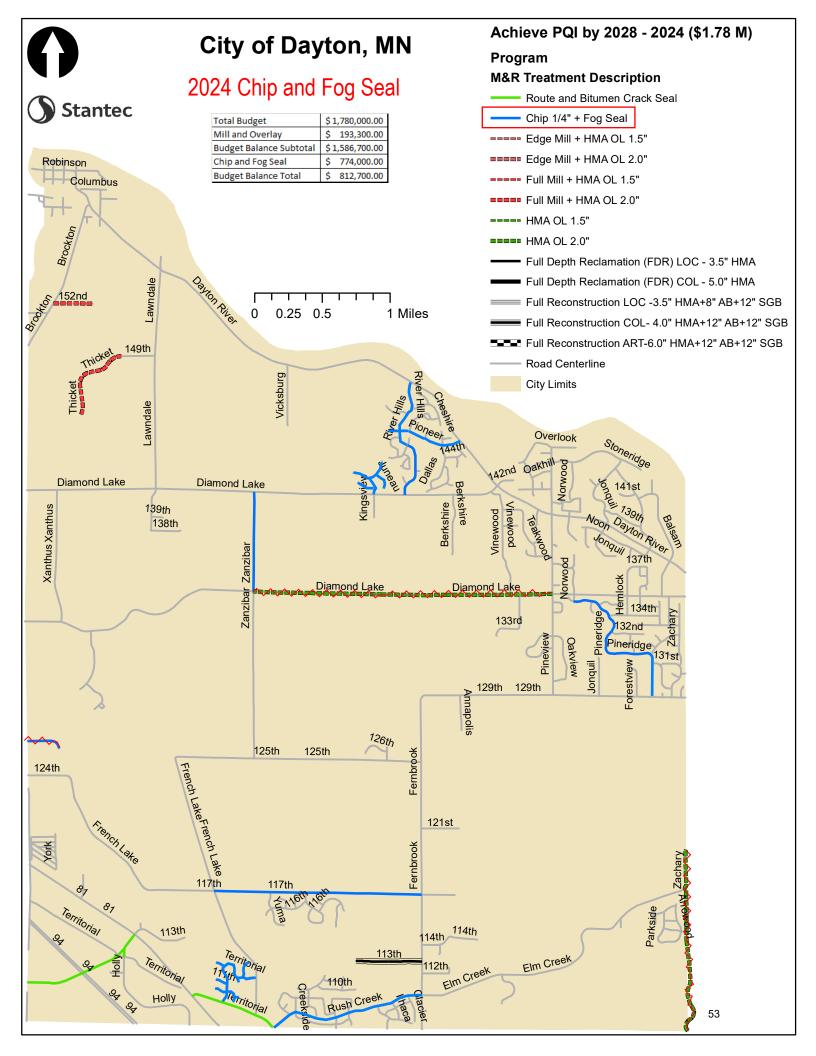
Reference: 2024 Chip and Fog Seal Improvements

By signing this proposal, the City of Dayton authorizes Stantec to proceed with the services herein						
described.						
This proposal is accepted and agreed on the	he of					
	Day	Month	Year			
Per:						
	Client Compar	ny Name				
Print Name & Title						
Signature						



Stantec Consulting Services Inc.
One Carlson Parkway North, Suite 100
Plymouth MN 55447-4440

## **Attachment A: Project Location**





### **ITEM**:

Discussion on a Ballot Question

### PREPARED BY:

City Clerk, Amy Benting

### POLICY DECISION / ACTION TO BE CONSIDERED:

The Council has discussed wanting a question on the ballot for some time now and without clear direction on a specific question we will run out of time to get this on the ballot. Some general information and guidelines from our attorney can be found below.

### **BACKGROUND:**

### MUST go on the ballot in a special election:

- Issuing GO Bonds
- Sunday sales of alcohol
- Increasing or decreasing the number of City Councilmembers
- Issues related to public utilities (constructing, purchasing gas, power, heat utility; acquisition of a public utility; lease or abandonment of a municipal utility)
- Whether to adopt a city charter
- Combining cities
- Imposing a local sales tax
- Whether to impose an additional levy

### MUST go on the ballot by Council motion or by valid voter petition:

- Whether to issue liquor licenses and whether to increase the number of licenses beyond the limit in the statute
- Whether to change optional Plan A or Plan B (as we have discussed before)
- Dissolution of a city

### MAY go on the ballot per Council direction:

- Changing the city name
- Adopting special laws (laws passed by the legislature that apply only to a certain city or group of cities/local government units)

None of these lists are exhaustive.

### **RECOMMENDATION:**

Decide whether a question on the ballot will accomplish what you are looking for.





### PRESENTER:

Jon Sevald, Community Development Director

### ITEM:

Discussion: Minimum Garage Size Discussion: Driveway Aprons

### PREPARED BY:

Jon Sevald, Community Development Director

### **POLICY DECISION / ACTION TO BE CONSIDERED:**

Amending City Code related to minimum garage size, and driveway aprons.

### **BACKGROUND:**

Staff has a long list of To Do's related to City Code amendments, polices, and plans. Two topics are garage sizes, and driveway aprons.

### **Garage Size:**

Problem #1 we're trying to solve is that garages are too small for their intended use (2-3 vehicles, garbage/recycling/organic bins, bicycles, snowblower, lawnmower, workbench, etc.). There is no correct answer. Builders will build what sells.

	Minimum	Maximum <sup>1 2</sup>
R-1 Single-Family	440 sq ft	Living area of home,3 or
		1,000 sq ft.4 If <u>&gt;</u> 1 acre,
		then 1,200. If ≥ 2 acres,
		then 2,000 sq ft. If ≥ 3
		acres, then 3,000 sq ft.
		If ≥ 5 acres, then 4,000
		sq ft. <sup>5</sup>
R-2 Single Family	-	(same as R-1)
RE Residential Estate	-	(same as R-1)
R-3 Single Family Attached and Detached	440 sq ft <sup>6</sup> (with	Living area of home, or
	basement), 540 sq ft	800 sq ft. <sup>8</sup>
	(without basement) <sup>7</sup>	

<sup>&</sup>lt;sup>1</sup> A CUP is required to exceed maximum Garage Size (City Code 1001.35, Subd 5(1).

55

<sup>&</sup>lt;sup>2</sup> Attached private garages. A private garage attached to the principal building shall not exceed 1,000 square feet as measured by interior dimensions and shall be subject to all building and setback requirements of the principal structure, except as provided for herein. (City Code 1001.35, Subd 5(5)

<sup>&</sup>lt;sup>3</sup> Garage width shall not comprise more than 70% of the viewable street-facing linear building frontage (City Code 1001.05, Subd 1(4)(g)

<sup>&</sup>lt;sup>4</sup> City Code 1001.35, Subd 5(3)

<sup>&</sup>lt;sup>5</sup> City Code 1001.35, Subd 5

<sup>&</sup>lt;sup>6</sup> City Code 1001.05, Subd 5(8)(a)

<sup>&</sup>lt;sup>7</sup> City Code 1001.05, Subd 5(9)(c)(8)(b)

<sup>&</sup>lt;sup>8</sup> City Code 1001.35, Subd 5(3)

RM Medium Density Residential	440 sq ft (with basement), 540 sq ft (without basement) <sup>9</sup>	800 sq ft. <sup>10</sup>
RH High Density Residential	-	800 sq ft <sup>11</sup>
RMH Manufactured Housing	-	800 sq ft <sup>12</sup>
A-1 Agricultural, and SA Special Agricultural	-	If ≤ 1 acre, then Living area of home. <sup>13</sup> If > 1 acre, then max 10% lot impervious surface area. <sup>14</sup>
A-2 Special Homestead Agricultural	-	30% lot impervious surface area. 15
RO Historic Village Residential	2-car garage <sup>16</sup>	800 sq ft if lot is <12,000 sq ft.1,000' sq ft if $\geq$ lot is 12,000 sq ft <sup>17</sup>

Within the A-1 and A-2 districts, agricultural buildings used for agricultural uses are limited to the maximum impervious surface area.<sup>18</sup>

### **Driveway Aprons:**

Problem #2 we're trying to solve is preventing driveways from settling and cracking where they meet the garage. City Code requires permits for new driveways. A permit is not required to resurface an existing driveway.

Driveways in Residential districts must be hard surfaced with 4" compact gravel, and 2" bituminous or 4" concrete. City Code requires a hard surface driveway apron between the road and property line. 19 Aprons at the garage are not required.

### PLANNING COMMISSION RECOMMENDATION:

The Planning Commission discussed at it's April 4, 2024 meeting, recommending (1) no changes to the minimum garage size, and (2) Amending the City Code to require driveway aprons.

The Commission had extensive discussion. In summary, regarding garages, garages are adequately sized. Residents have too much stuff. Regarding driveway aprons, requiring a concreate apron will not solve the problem of builders' inadequate backfill of foundations, but an apron is better than nothing (e.g. asphalt).

<sup>&</sup>lt;sup>9</sup> City Code 1001.05, Subd 6(7)(g)(2). Garage shall be minimum 20' in width.

<sup>&</sup>lt;sup>10</sup> City Code 1001.35, Subd 5(3)

<sup>&</sup>lt;sup>11</sup> City Code 1001.35, Subd 5(3)

<sup>&</sup>lt;sup>12</sup> City Code 1001.35, Subd 5(3)

<sup>&</sup>lt;sup>13</sup> City Code 1001.35, Subd 4(4)(b)

<sup>&</sup>lt;sup>14</sup> City Code 1001.35, Subd 9(5)

<sup>&</sup>lt;sup>15</sup> City Code 1001.05, Subd 10(5)

<sup>&</sup>lt;sup>16</sup> City Code 1001.05, Subd 11(9)(a)(1)

<sup>&</sup>lt;sup>17</sup> City Code 1001.35, Subd 5(3)

<sup>&</sup>lt;sup>18</sup> City Code 1001.32, Subd 4(4)(a)

<sup>&</sup>lt;sup>19</sup> City Code 1001.14, Subd 9(3) (Driveway aprons)

### **RECOMMENDATION:**

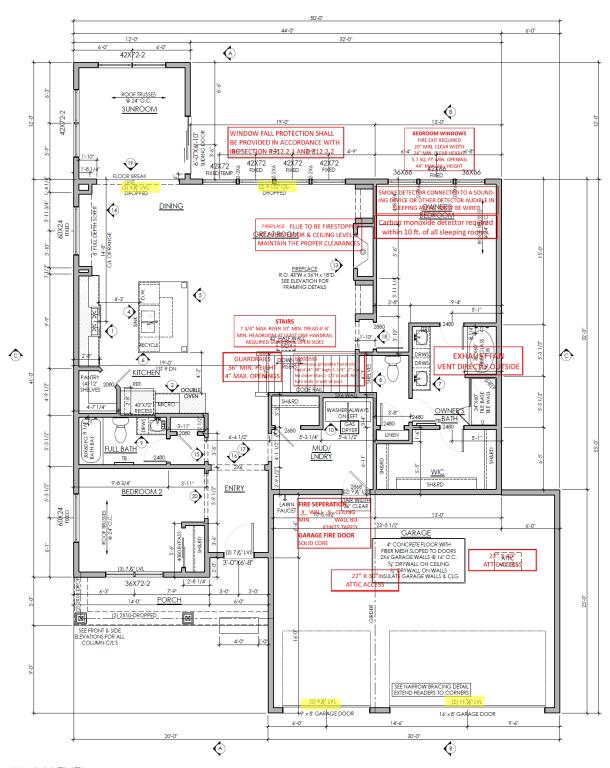
Staff is requesting direction.

- 1. Should the minimum attached garage size be increased (to what size)?
- 2. Should concrete driveway aprons be required at the garage?

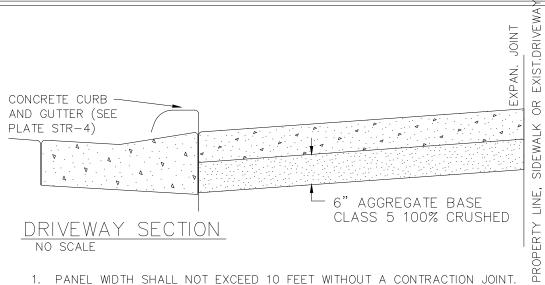
### **ATTACHMENT(S):**

Garage example (690 sq ft) Driveway Apron detail

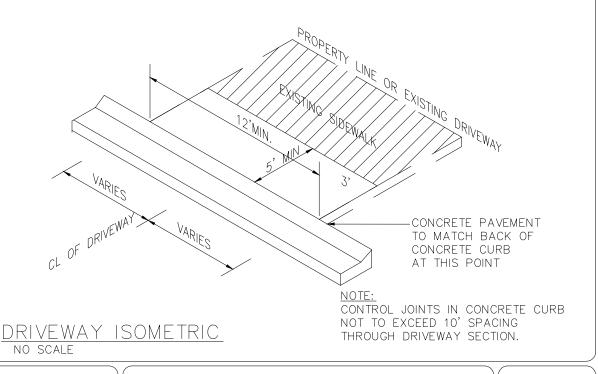
### **GARAGE EXAMPLE (690 sq ft)**



MAIN LEVEL SCALE :: /4" = 1'-0" (22X34) SCALE :: /8" = 1'-0" (11X17)



- 2. DRIVEWAY TO BE ONE COURSE CONCRETE PAVEMENT.
- 3. 6" THICK FOR RESIDENTIAL DRIVE, 8" THICK FOR COMMERCIAL DRIVE AND ALLEY OR SPECIFIED.
- 4. MAXIMUM DRIVEWAY WIDTH = 24'.
- 5. MINIMUM DISTANCE FROM LOT LINE = 5' AS MEASURED FROM THE BACK OF CURB.
- 6. ALL DRIVEWAYS MUST BE AT LEAST 60' FROM INTERSECTIONS MEASURED FROM C-C TO CENTER OF DRIVEWAY.

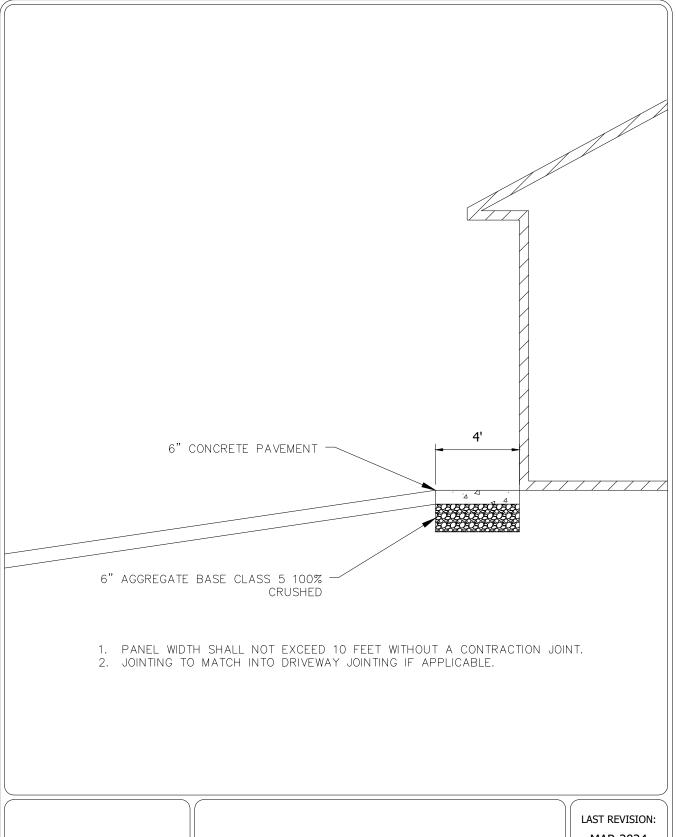




### RESIDENTIAL DRIVEWAY APRON

LAST REVISION: MAR 2024

PLATE NO.





### RESIDENTIAL GARAGE APRON

MAR 2024

PLATE NO.

Meeting Date: 04-23-24

tem: I



### ITEM:

Jordan & Jaeger Ditch Stabilization Project

### PREPARED BY:

Jason Quisberg, Engineering

### POLICY DECISION / ACTION TO BE CONSIDERED:

Award Construction Contract for the Jordan & Jaeger Ditch Stabilization Project

### **BACKGROUND:**

Hennepin County previously completed some culvert and stabilization improvements in a ravine located at 16630/16750 Dayton River Road. City Council authorized a project that would provide continued stabilization of the ravine, down to the Mississippi River, at the January 9<sup>th</sup> meeting. Then, construction plans were approved and the solicitation of quotes authorized at the March 26<sup>th</sup> meeting.

Quotes were due March 17<sup>th</sup>. Quotes were requested from seven contractors, five (5) quotes were received. A summary of the quotes received is below; more detailed breakdowns are attached. The low quote for the project was from MN Native Landscape in the amount of \$61,510.00.

Bid	Contractor	Quote Amount
Low	MNL	\$61,510.00
2	Bituminous Roadways	\$64,210.00
3	Rachel	\$74,777.00
4	Blackstone	\$79,334.60
5	Sunram	\$90,264.00

Based on the low quote received, and other updated project cost estimates, the revised project costs and revenues are:

	<u>Previous</u>	<u>Current</u>
Construction Cost	\$70,000	\$61,510
Engineering Cost	\$32,290	\$23,690
Other Indirect Cost	\$2,710	\$1,300
Total Project Cost	\$105,000	\$86,500
Hennepin County Grant	-\$32,000	-\$32,000
Elm Creek Watershed	-\$50,000	-\$50,000
City Responsibility	\$23,000	\$4,500

Council previously directed staff to limit project costs, such to minimize the city's funding responsibility; an \$85,000 cap for the project was suggested. To adhere to this maximum cost, construction costs would need to be limited to approximately \$60,000.

There are provisions in the contract documents to amend the project scope to limit construction, and therefore total project, costs. However, it is important to note that this may result in improvements inadequate of fully achieving the intended purpose of the project.

To avoid project results, it is recommended that fully achieving the objectives of the project is prioritized over limiting the project costs to a specific amount. Funding, up to and in excess of, the currently estimated project cost is available via the City Stormwater Fund.

Upon request from contractors during the bidding stage, completion dates for the project were extended to September 30<sup>th</sup> for substantial completion, and November 30<sup>th</sup> for final completion. This was partly to allow additional flexibility in when the project work could be completed, but also to potentially alleviate challenges between contract dates and vegetation establishment (date) requirements.

### **RECOMMENDATION:**

Award the construction contract for this project to MN Native Landscape in the amount of \$61,510. Complete the improvements as necessary to fully achieve the intended purpose(s) of the project (and not necessarily limit the scope to achieve a specific dollar amount).

### ATTACHMENT(S):

Jaeger-Jordan Ditch Stabilization Quote Tabulation

**Quote Tabulation**JAEGER - JORDAN DITCH STABILIZATION

						Bituminous	Roadways,								
	Base Quote			Engineer	's Esimate	I	nc	Rad	chel	М	NL	Su	nram	Black	kstone
	Item	Units	Quantity	Unit Rate	Total Cost	Unit Rate	Total Cost	Unit Rate	Total Cost	Unit Rate	Total Cost	Unit Rate	Total Cost	Unit Rate	Total Cost
1	Mobilization & Demobilization	LUMP SUM	1	\$ 5,000.00	\$ 5,000.00	\$ 3,000.00	\$ 3,000.00	\$ 23,514.00	\$ 23,514.00	\$ 3,500.00	\$ 3,500.00	4500	\$ 4,500.00	\$ 3,840.00	\$ 3,840.00
2	Temporary Rock Construction Entrance - Maintained	EACH	1	\$ 1,000.00	\$ 1,000.00	\$ 1,100.00	\$ 1,100.00	\$ 2,790.00	\$ 2,790.00	\$ 500.00	\$ 500.00	3500	\$ 3,500.00	\$ 968.00	\$ 968.00
3	Clear Trees	EACH	17	\$ 500.00	\$ 8,500.00	\$ 980.00	\$ 16,660.00	\$ 520.00	\$ 8,840.00	\$ 350.00	\$ 5,950.00	2000	\$ 34,000.00	\$ 417.65	\$ 7,100.05
4	Silt fence, Type MS - Maintained	LIN FT	60	\$ 4.00	\$ 240.00	\$ 3.50	\$ 210.00	\$ 10.35	\$ 621.00	\$ 6.00	\$ 360.00	8	\$ 480.00	\$ 5.73	\$ 343.80
5	Sediment Control Log Type Straw (or Bioroll) - Maintained	LIN FT	40	\$ 4.00	\$ 160.00	\$ 5.00	\$ 200.00	\$ 13.05	\$ 522.00	\$ 6.00	\$ 240.00	5	\$ 200.00	\$ 4.77	\$ 190.80
6	Clearing and Grubbing	LUMP SUM	1	\$ 1,000.00	\$ 1,000.00	\$ 2,500.00	\$ 2,500.00	\$ 1,160.00	\$ 1,160.00	\$ 3,000.00	\$ 3,000.00	5200	\$ 5,200.00	\$ 710.00	\$ 710.00
7	Erosion Control Blanket Category 25	SQ YD	280	\$ 4.00	\$ 1,120.00	\$ 5.00	\$ 1,400.00	\$ 4.05	\$ 1,134.00	\$ 5.00	\$ 1,400.00	6.3	\$ 1,764.00	\$ 3.54	\$ 991.20
8	Coir Erosion Control Mat	SQ YD	265	\$ 10.00	\$ 2,650.00	\$ 13.00	\$ 3,445.00	\$ 8.00	\$ 2,120.00	\$ 10.00	\$ 2,650.00	15	\$ 3,975.00	\$ 8.06	\$ 2,135.90
9	Random Riprap Class III	TON	325	\$ 125.00	\$ 40,625.00	\$ 95.00	\$ 30,875.00	\$ 85.00	\$ 27,625.00	\$ 120.00	\$ 39,000.00	90.5	\$ 29,412.50	\$ 172.95	\$ 56,208.75
10	Random Riprap Class IV	TON	25	\$ 125.00	\$ 3,125.00	\$ 95.00	\$ 2,375.00	\$ 95.00	\$ 2,375.00	\$ 120.00	\$ 3,000.00	105	\$ 2,625.00	\$ 139.52	\$ 3,488.00
11	Geotextile Fabric, Type IV Non-Woven	SQ YD	730	\$ 4.00	\$ 2,920.00	\$ 2.50	\$ 1,825.00	\$ 4.00	\$ 2,920.00	\$ 2.50	\$ 1,825.00	2.75	\$ 2,007.50	\$ 1.97	\$ 1,438.10
12	Native Seed Mix (MnDOT Seed Mix 35-241)	ACRE	0.2	\$ 2,000.00	\$ 400.00	\$ 3,100.00	\$ 620.00	\$ 5,780.00	\$ 1,156.00	\$ 425.00	\$ 85.00	13000	\$ 2,600.00	\$ 9,600.00	\$ 1,920.00
				TOTAL:	\$ 66,740.00	TOTAL:	\$ 64,210.00	TOTAL:	\$ 74,777.00	TOTAL:	\$ 61,510.00	TOTAL:	\$ 90,264.00	TOTAL:	\$ 79,334.60





### PRESENTER:

Michael Groves, Lawn Smart

### ITEM:

**PUBLIC HEARING:** Interim Use Permit for an Extended Home Business, Lawn Smart, 17480 117<sup>th</sup> Avenue N.

### PREPARED BY:

Jon Sevald, Community Development Director

### POLICY DECISION / ACTION TO BE CONSIDERED:

Recommend Approval of an IUP for a Home Extended Business

### **BACKGROUND:**

The Applicant purchased the property in 2022 and relocated Lawn Smart to this property from a commercial property in Maple Grove. Lawn Smart is a lawncare and snow removal business with four FTE employees and up to 12 seasonal employees. Employees come to the property to pick up equipment. Employee parking is located in front of the red Accessory Building. The building is used for storage of construction equipment (excavator, skid steers). Behind the building is a shipping container used for salt storage, bulk fuel tanks, outdoor storage of snowplows, skid steer attachments, and a carport containing lawnmowers. Lawn Smart has six trucks.

In addition to Lawn Smart, the Applicant uses the property for seasonal outdoor storage of about 20 RV's, boats, and other vehicles.

The property is zoned A-1 Agriculture, and is 4.6 acres in size, located at the intersection of 117<sup>th</sup> Avenue and Dayton Parkway, across from The Cubes.



A Home Extended Business includes businesses conducted outside of the home, involving an accessory building, and/or outdoor storage.

Home Extended Businesses require an Interim Use Permit (IUP) in Agricultural and Residential zones on 1-acre or larger. If 2.5 acres or larger, screened outdoor storage is permitted up to 20% of the lot (e.g. 0.92 acres, or 40,487 sq ft). The business shall have a minimum 100' setback from adjacent homes. One accessory structure may be used for the business. The business must be operated by the homeowner. There may be up to two employees or contract workers. The business may have one vehicle up to 12,000 lbs on the property, and one vehicle up to 18,000 lbs parked inside or screened outside.

The City Council my allow the IUP to exceed these restrictions.1

The Applicant installed about an acre of gravel in 2022-2023 to raise low-wet areas (excess gravel from West French Lake Road project).

### **CRITICAL ISSUES:**

- The business exceeds the amount of outdoor storage permitted. Outdoor storage is not clearly delineated. It appears to be about 1½ acres, whereas City Code limits it to about 1-acre (20% of lot). Outdoor storage must be adequately screened from adjacent homes. The neighboring home is about 150' away. The treeline along the side yard is not adequate screening.
- The business exceeds the number of employees permitted (2), whereas there are about 12.
- The business exceeds the number of trucks permitted (2), whereas there are six.
- The business uses a shipping container for salt storage. Shipping containers are not permitted as permanent structures.<sup>2</sup>
- The business uses a carport for storage of lawnmowers. Carports are limited for the parking of vehicles, not materials or refuse.<sup>3</sup>

### 60/120-DAY RULE (IF APPLICABLE):

Complete Application	60-Days	120-Days
IUP - Jan 29, 2024	Mar 29, 2024 <sup>4</sup>	May 29, 2024

### **RELATIONSHIP TO COUNCIL GOALS:**

Create a Sought After Community

### **BUDGET IMPACT:**

N/A

<sup>&</sup>lt;sup>1</sup> City Code 1001.13, Subd 4(2) (Home Extended Business performance standards)

<sup>&</sup>lt;sup>2</sup> City Code 1001.35, Subd 2(5)(b) (Requirements are for residential districts over 1 acre in size)

<sup>&</sup>lt;sup>3</sup> City Code 1001.35, Subd 2(5)(6) (Carports).

<sup>&</sup>lt;sup>4</sup> The Applicant had a conflict with the dates of the March city meetings, which delayed the Planning Commission/City Council meeting to April. The 60-Day Rule has been extended to 120-Days. Notice was provided to the Applicant on March 27, 2024.

### PLANNING COMMISSION RECOMMENDATION:

The Planning Commission recommended Approval, limiting operations (Lawn Smart) to Monday – Friday, 7:00 am – 5:00 pm, and a maximum of 15 employees on-site.

### **RECOMMENDATION:**

Staff recommends DENIAL of the IUP. It is Staff's opinion that the size of the business, number of employees and amount of outdoor storage exceed the City Code's intent for a Home Business. Lawn Smart would be more appropriate in an Industrial Park.

However, the property is adjacent to an Industrial Park, but is guided for Medium Density Residential in the 2040 Comprehensive Plan, and the DRAFT Dayton Parkway Master Plan. Plans intend for Dayton Parkway to be extended north through the middle of this property, meaning the current use of this property should be considered temporary.

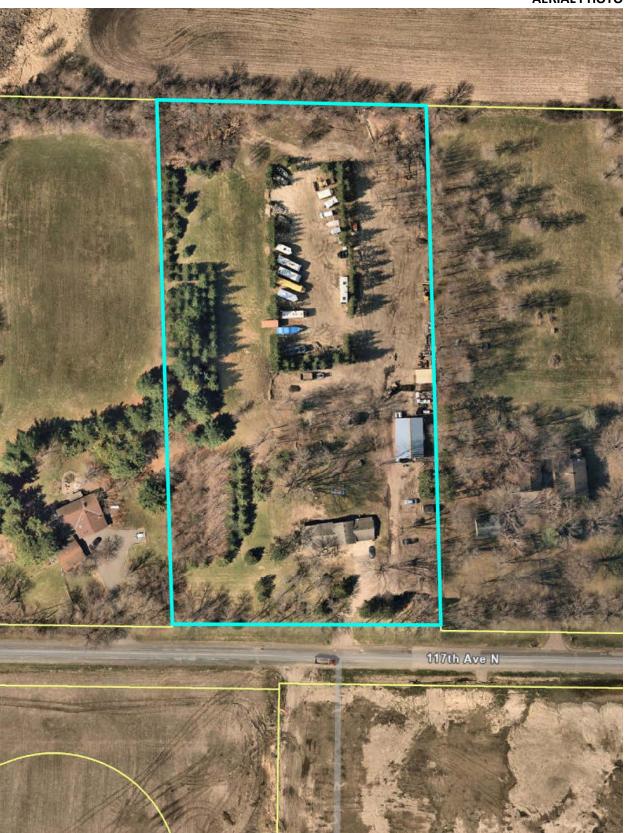
If an IUP is approved, Staff recommends a 5-year expiration of the IUP, providing the owner adequate time to find a more permanent location.

A Public Hearing notice was published by The Press on April 11, 2024, and mailed to property owners within 500' of the project.

### ATTACHMENT(S):

Aerial Photo Site Photos Applicant's Narrative City Code 1001.13 Home Occupations Resolution

### **AERIAL PHOTO**



### **SITE PHOTOS**



17480 117th Ave, view of front yard (photo March 6, 2024)



17480 117TH Avenue N, view of shop, looking north. Shop is used to store excavation equipment (photo March 6, 2024)



17480 117th Avenue N, view of outdoor storage behind red shop (plows and skid steer attachments. Carport is used for storage of mowers. Shipping container is used for salt storage (March 6, 2024).



17480 117th Avenue N, panoramic view from NE corner, looking south (left) to west (right) (photo March 6, 2024).



 $17480\ 117 th\ Avenue\ N,\ view\ near\ rear\ property\ looking\ south\ through\ outdoor\ storage\ area\ (photo\ March\ 6,\ 2024).$ 

### To whom it concerns,

LawnSmart is a small grounds maintenance company. We provide commercial services to HOA and industrial properties. Our current outdoor storage requirements are trucks, trailers, 1 John Deere tractor, and winter equipment such as plows and salters. We also have one small front end loader. In the summer, we employee roughly 5-6 people who work on Monday — Thursday from 7a-5p. They park on our property, in front of our pole barn. They are not working onsite, as we leave each day to mow other properties.

We also have 20 storage spaces in the middle of our property: Items in storage include boats, campers, 5<sup>th</sup> Wheels and a few vehicles. Our clients can choose year-round or season storage.

### **RESOLUTION No. 19-2024**

### CITY OF DAYTON

### **COUNTIES OF HENNEPIN AND WRIGHT**

# RESOLUTION APPROVING AN INTERIUM USE PERMIT FOR A HOME EXTENDED BUSINESS, 17480 117<sup>TH</sup> AVENUE

**BE IT RESOLVED,** by the City Council of the City of Dayton, Minnesota, as follows:

**WHEREAS**, the Applicant, Michael Groves, is requesting an Interim Use Permit for a Home Extended Business, located at 17480 117<sup>th</sup> Avenue North, Dayton MN, 55327, legally described as:

PID: 29-120-22-33-0003

The East Half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter, except road, Section 29, Township 120, Range 22, Hennepin County, Minnesota.

**WHEREAS**, the Application was received on January 29, 2024 and reviewed by Staff for consistency with the Comprehensive Plan and Zoning Ordinance. The City's review of the Application was extended from 60-days to 120-days, consistent with MN Statute 15.99, Subd 3(f); and,

**WHEREAS**, on April 7, 2024, the Planning Commission considered the request, recommending APPROVAL; and,

**WHEREAS**, on April 23, 2024, the City Council conducted a Public Hearing, received and considered the application, at which the Applicant was present and presented information; and,

**WHEREAS**, the City Council makes the following:

### **FINDINGS**

The approval of a conditional use permit requires that the City Council shall find that conditions can be established to ensure all of the following criteria will always be met:

1. The proposed use **IS** consistent with the Comprehensive Plan and the purpose of the underlying zoning district.

The property is zoned A-1 Agricultural, intended for agricultural use in areas that are not served by public sewer and water. The IUP is consistent agricultural uses. The property is guided Medium Density Residential in the 2040 Comprehensive Plan. The IUP is consistent with Goal 6: "preserve the rural character by maintaining a balance between the expanding urban area and rural nature of the community."

2. The proposed use **WILL NOT** substantially diminish or impair property values within the immediate vicinity of the subject property.

The IUP will have no demonstrable effect on property values.

3. The proposed use **WILL NOT** be detrimental to the health, safety, morals or welfare of persons residing or working near the use.

The IUP will not be detrimental to persons residing or working in the area.

4. The proposed use **WILL NOT** impede the normal and orderly development of surrounding property.

The IUP will not impede orderly development of surrounding property. The IUP includes minimal investment in the physical property, and will not hinder the expansion of development.

- 5. The proposed use **WILL NOT** create an undue burden on parks, schools, streets and other public facilities and utilities which serve or are proposed to serve the area.
- 6. The proposed use **IS** adequately screened.

The IUP will include outdoor storage, which will be adequately screened within 60-days.

7. The proposed use **WILL NOT** create a nuisance, including but not limited to odor, noise, vibration or visual pollution.

The IUP will not create a nuisance.

8. The proposed use **WILL** provide adequate parking and loading spaces, and all storage on the site is in compliance with this Subsection.

*The IUP will provide adequate parking, loading, and storage.* 

9. The proposed use **WILL** protect sensitive natural features.

The IUP will have no affect on sensitive natural features (there are none known).

10. The City Council may attach conditions to the permit, as it may deem necessary in order to lessen the impact of a proposed use, meet applicable performance standards and to promote health, safety and welfare.

### DECISION:

**NOW, THEREORE, BE IT RESOLVED**, by the City Council of the City of Dayton, based upon the Findings, Staff Report, the Planning Commission's recommendation, and in consideration of public testimony, the City Council does hereby APPROVE an Interim Use Permit for a Home Extended Business, with the following conditions:

1. The Applicant shall remove the shipping container from the property within 60-days (June 23, 2024).

The Applicant shall sufficiently screen outdoor storage from view of the street, and neighboring properties within 60-days (June 23, 2024). Screening shall consist of a 6' privacy fence, and/or row of 6' coniferous trees.
 Employee parking shall be located in the backyard.
 Days and hours of operation (excluding seasonal storage) shall be Monday – Friday, 7:00 am – 5:00 pm.
 There shall be a maximum of 15 employees on-site.
 The Interim Use Permit shall expire, and the Home Extended Business cease in five years (April 23, 2029).
 Adopted by the City Council of the City of Dayton, this 23<sup>rd</sup> day of April, 2024.

Mayor Dennis Fisher

ATTEST:

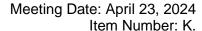
City Clerk Amy Benting

Motion by \_\_\_\_\_\_, Second by \_\_\_\_\_

Resolution Approved

Resolution Approved

MOTION DELARED PASSED





#### **PRESENTER:**

Bruce Dehn, Dehn's Pumpkins

#### ITEM:

**PUBLIC HEARING**: Approving an Interim Use Permit for an Event Center (Dehn's Pumpkins), 17270 125<sup>th</sup> Ave.

#### PREPARED BY:

Jon Sevald, Community Development Director

#### POLICY DECISION / ACTION TO BE CONSIDERED:

Motion to Approve an Interim Use Permit for an Event Center.

#### **BACKGROUND:**

The City adopted an Event Center ordinance in 2023, and has reached out to known event centers to request they apply for an IUP.

Dehn's Pumpkins has operated at this location since 2005 as a non-conforming use. Staff asked Dehn's to provide a list of every possible type of event they may hold, although Dehn's may not do them all;

- Corn maze
- Hayrides / sleighrides
- Haunted attraction
- Concerts
- Ice Castles

- Christmas tree sales / Birthday parties / corn pit / inflatables
- Weddings & receptions
- Easter activities
- Motorcross

The Dehn family owns about 600 acres in this area (300 acres used for the Event Center). Event Center activities will be concentrated around the farmstead at the corner of East French Lake Road & 125<sup>th</sup> Avenue. The farm includes two wooded areas planned for haunted wagon rides. An existing dirt bike track is planned for small motorcross events.<sup>1</sup> Parking is planned across from the farmstead, south of the road.

The properties are zoned A-1 Agricultural, and guided Low, Medium, and High Density Residential in the 2040 Comprehensive Plan. The 2040 Staging Plan guides the properties for 2040 and Post 2050 sewer.

#### **CRITICAL ISSUES:**

 Traffic: The Event Center may attract hundreds of customers at a given time. The nearest home to activities is about 1,000' away. The farmstead is one of the

In 2000, Leo Dehn (Dehn's Riding Park) applied for an IUP for a Dirt Bike Track. The City Attorney opinioned that the use was not permitted in the SA zoning district, nor were commercial uses permitted on Agricultural Preserve land. The Planning Commission tabled action at the Applicant's request. The Applicant waived the 60-Day Rule.

most remote areas of Dayton, meaning that although events will substantially increase traffic, it should not cause congestion on local roads.

 Safety: Each event type is unique. Staff is requiring the Applicant to submit an Emergency Operations Plan for administrative review, specific to each type of event. All traffic control, on-site security, and EMT personnel are to be provided by the Applicant.

Parking: Parking is required to be on an improved surface.<sup>2</sup> Currently, parking is in a field, and is proposed to stay unimproved, to allow the land to be farmed. There is enough land to accommodate 1,000+ vehicles.

• Nuisance: The Event Center will generate noise, odors, and scenery that is not characteristic to its rural setting.

Buildings: Indoor activities will be held in an existing pole barn(s), which does not comply
with building & fire codes for the type of occupancy. The building(s) will need to
be compliant prior to their use for the Event Center.

• Storage: Agricultural buildings are used for seasonal storage, which requires an IUP for a Home Extended Business. The attached Resolution includes a condition allowing indoor seasonal storage as part of the Event Center.

Staff reached out to communities hosting similar Event Centers. Information is attached.

#### 60/120-DAY RULE (IF APPLICABLE):

Application	60-Days	120-Days
March 4, 2024	May 3, 2024	July 3, 2024

#### **RELATIONSHIP TO COUNCIL GOALS:**

Preserving our Rural Character Create a Sought After Community

#### **BUDGET IMPACT:**

N/A

#### PLANNING COMMISSION RECOMMENDATION:

The Planning Commission reviewed at its April 4, 2024 meeting, recommending APPROVAL for a 30-year IUP.

#### **ECONOMIC DEVELOPMENT AUTHORITY RECOMMENDATION:**

The EDA reviewed at its April 16, 2024 meeting, recommending APPROVAL.

<sup>&</sup>lt;sup>2</sup> City Code 1001.051, Subd 1(h) (Off street parking shall be provided....)

#### **STAFF RECOMMENDATION:**

Staff recommends Approval of a ten-year IUP. Reason being, even the City's best long-term plans change every ten years (or more frequent).

The Event Center is a large use. It is anticipated that the types of events and operations will be adjusted regularly to improve efficiency. As an Interim Use Permit, this is a temporary use. If something is not working, the City Council has the ability to Amend or Revoke the IUP at any time. The Resolution includes conditions allowing Public Safety officials to close operations immediately, if warranted.

A Public Hearing Notice was published by The Press on April 11, 2024 and mailed to property owners within 500' of the project.

#### ATTACHMENT(S):

Aerial Photo
Applicant's Narrative
Site Plan
Ordinance 2023-05 Event Centers
Resolution 20-2024
ERX CUP (Elk River)
Nightmare Halloween (Dead End Hayride) CUP (Wyoming)
Scream Town CUP (Carver County)
Severs IUP (Scott County)

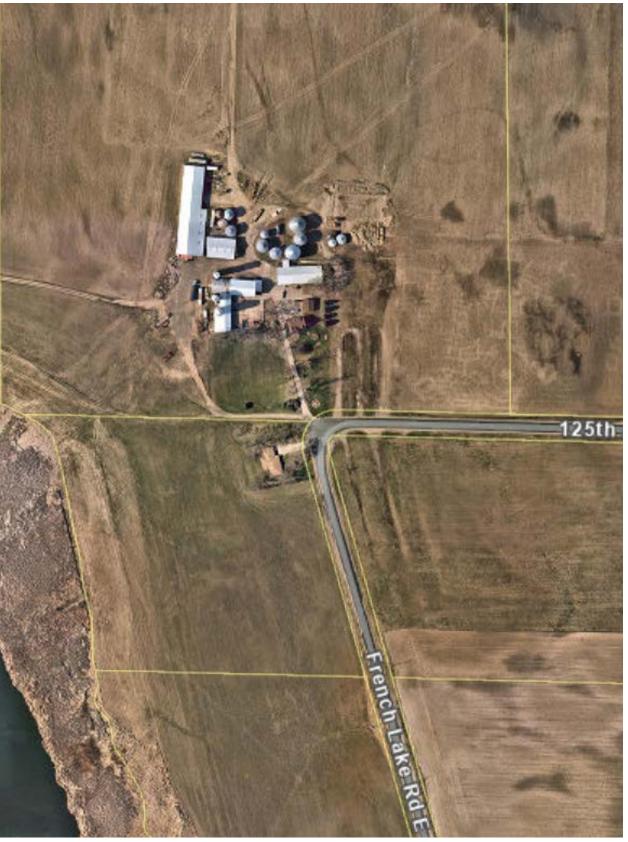
#### **AERIAL PHOTO**











spring | summer Birtholay Parties - main Building 1 copin pit & Inflatables main Building 1 christmass tree sales main Building 1 main hilling & Christmas lights - drive through / WAK - Skigh rides Dirt Bike practice track Music events Haunted Attractions Spring Babies / Enster Activities Ice castles Weddings / reception s

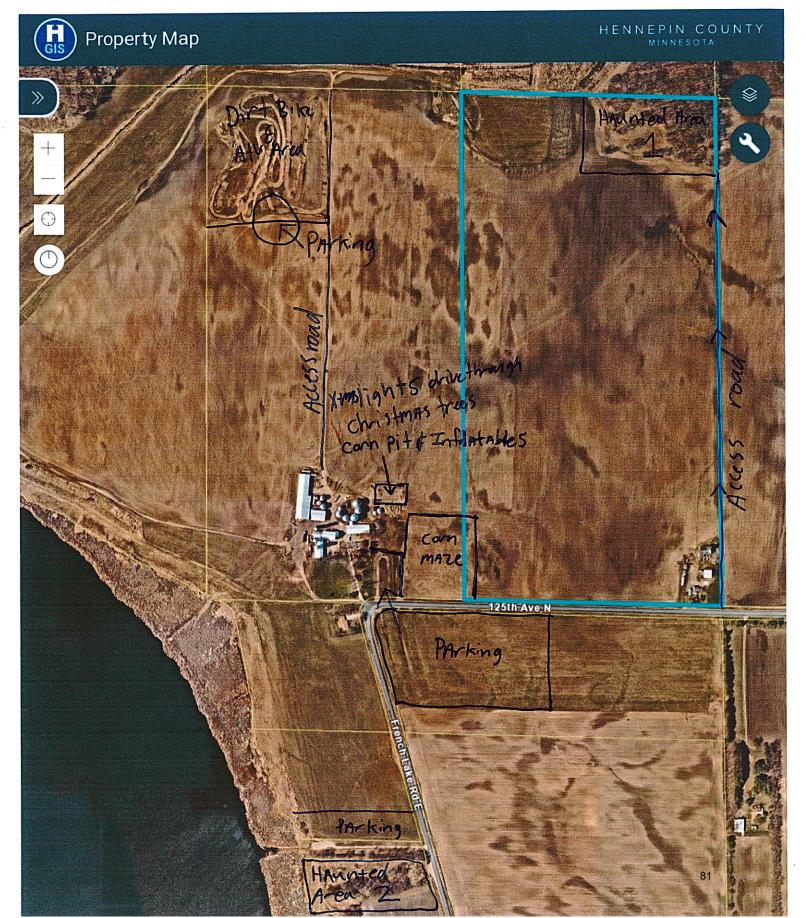
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Property Map | Hennepin County gis.hennepin.us

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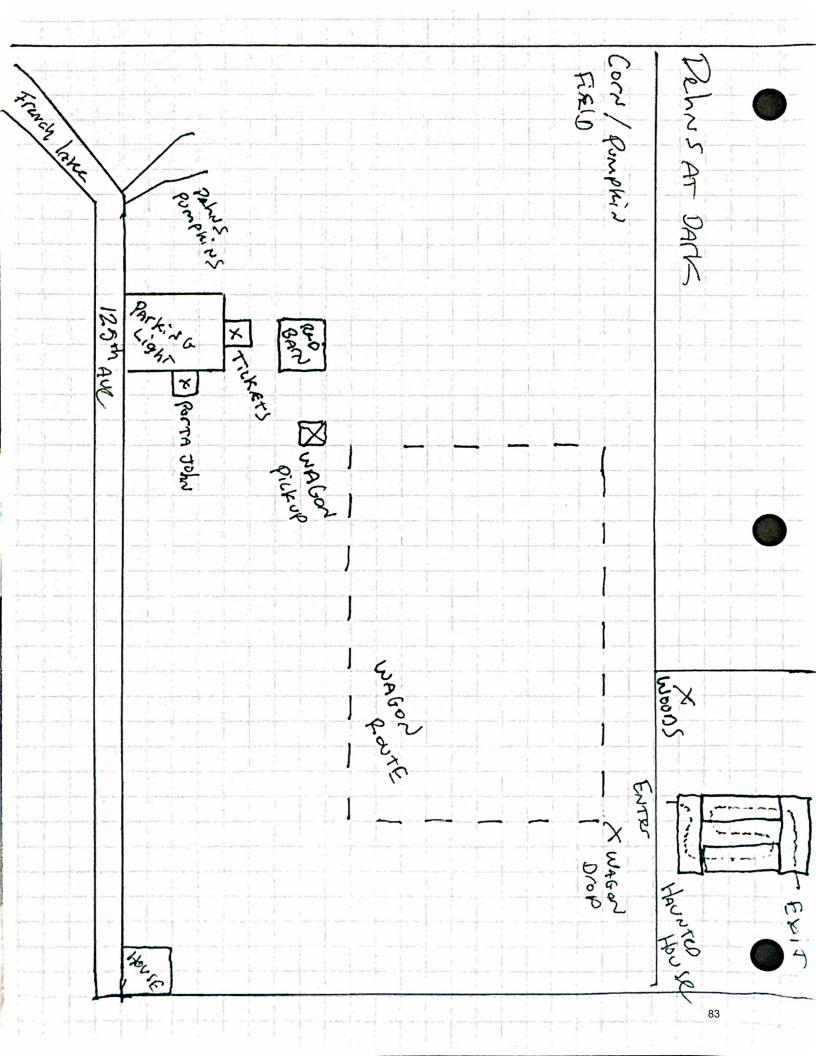
#### **Dehns At Dark**

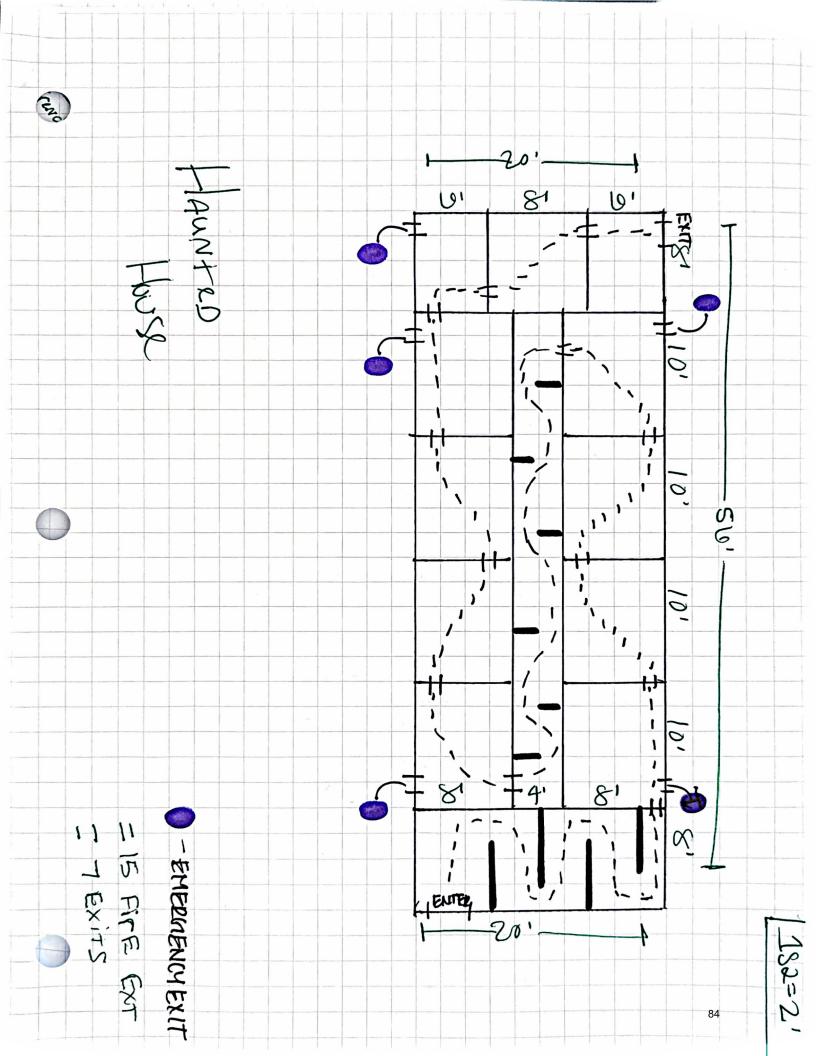
#### 2024 Sep-Oct

#### (17270 125<sup>th</sup> Ave N, Dayton, MN 55327)

- Weekend Only operation. Dates as follows Sep 27-28, Oct 4-5, 11-12, 18-19, 25-26,
- Evening Operation Hours 7pm-11:30pm
- On-Site Parking (lighted) with Parking Attendant (traffic control)
- 2 Security Guards staffed for event
- Customers will park in Dehns normal parking lot to purchase tickets
- Customers will then board wagon for moonlight wagon ride to drop them off at back corner of farm for haunt. After customers go through haunt they will receive a ride back to parking lot.
- Actual haunt is constructed of fireproof O.S.B and inside of 4 Storage shipping containers.
   Actual size will be 40x40 with no permanent structure.
- Haunt will have emergency exits every 15 feet with fire extinguishers available at every 15 feet
- Haunt will have approximately 25 people staffed at all hours of the event times.
- Parking lot and haunt area to have porta Johns.
- Haunt is running on Gas Generator no actual electrical will be ran.
- We will inform emergency services of our dates and times and have them on call, Fire and safety
- This will be a Family entertainment venue for kids 12 and up and adults.
- 1 event manager to be on duty at all times running event
- Noise level will be kept to appropriate level to not disrupt any neighboring residents.
- No land or trees or wetland will be obstructed or bothered as this is temporary structure only.

Thank you for your time and consideration.





#### ORDINANCE NO. 2023-05

#### CITY OF DAYTON

# HENNEPIN AND WRIGHT COUNTIES, MINNESOTA AN ORDINANCE AMENDING DAYTON CITY CODE REGARDING EVENT CENTERS

#### THE CITY COUNCIL OF THE CITY OF DAYTON DOES ORDAIN:

**SECTION 1. AMENDMENT.** Dayton City Code Section 1001.03 Subd. 2 is hereby amended by adding the <u>underlined</u> material as follows:

EVENT CENTER: A facility located on private property that primarily functions to provide a facility for any type of social gathering that is available for use by various groups for such activities as public assemblies, meetings, private meetings, retreats, parties, weddings, receptions and dances.

**SECTION 2. AMENDMENT.** Dayton City Code 1001.05, Subd. 12 is hereby amended by adding the underlined material as follows:

Subd. 12 Allowable Uses; Table 5.1

Table 5.1		N-Not Permitted			
Residential - Agricultural Use Classifications		P-Permitted			
				C-Conditional Permi	t
				I-Interim Use Permit	
				A-Accessory	
				Zoning District	<del>.</del> .
	SA	SA A-1 A-2 R		RO	
Table 5.1	N-Not Permitted				
Residential - Agricultural Use Cla	ssificatio	ons	P-Pei	rmitted	
			C-Co	nditional Permit	
			<i>l-Int</i> e	rim Use Permit	
			A-Accessory  Zoning District		
	SA	A-1	A-2	R	0
Accessory buildings	А	Α	Α	ļ ,	1
Agriculture	Р	Р	Р	N	J
Attached or interior accessory dwelling unit as regulated by Subsection 1001.36	Α	A	А	1	N .
Bed and breakfast	N	l l	ı		
Boarding houses	N	I	1		
Bus/transit station	N	С	С	C	
Cemeteries	N	С	С	N	J
Commercial composting and land spreading	l	Ī	ı		
Commercial recreation	N	С	С		i
Day care 13 or fewer persons <sup>1</sup>	Α	Α	Α	ŀ	+
Day care 14 or more persons <sup>1</sup>	С	С	С	·	
Detached accessory dwelling units as regulated by Subsection 1001.36		I	I	١	N
Essential services	Р	P	Р	F	)

Event Center	<u>l</u>	Ī	N	<u>N</u>
Fences*	Α	Α	Α	Α
Feedlots and poultry facilities <sup>1</sup>	С	С	С	N
Golf courses/driving ranges	N	N	N	N N

**SECTION 3. AMENDMENT.** Dayton City Code 1001.051, Subd. 12 is hereby amended by adding the <u>underlined</u> material as follows:

#### Section 1001.051 - Residential District Special Requirements

- Subd. 1. Event Centers, subject to the following:
  - a. The minimum size of the event center operations must be 30 acres. This may include multiple lots.
  - b. Access to the site must be from a paved street.
  - c. The hours of operation shall be no later than 9:00 a.m. to 10:00 p.m. on Sunday through Thursday and 9:00 a.m. to 11:00 p.m. on Friday and Saturday.
  - d. The number of guests will be approved by the City based on the size of site, structures, parking availability, and other relevant factors.
  - e. Noise from an event shall comply with Section 130.08 of the City Code.
  - f. No sound amplifications systems may be used outdoors after 8:00 p.m.
  - g. Sanitary facilities adequate for the number of attendees shall be provided as determined by the adopted Minnesota State Building Code, as may be amended from time to time. No Sanitary facilities shall be located closer than 200 feet from a neighboring property line. Portable toilets may be approved for temporary use and must be screened from view from roads and neighboring properties by landscaping or a wooden enclosure. No portable toilets shall be located closer than 400 feet from a neighboring property line.
  - h. Off street parking shall be provided to accommodate 1 stall per 2 guests based on the maximum occupancy of the buildings. If no buildings are present for the event center then parking will be determined by city staff. Off street parking shall be setback 20 feet from any property line. Off street parking must be on an improved surface such as class 5 gravel or pavement.

- i. <u>Screening may be required for outdoor facilities related to the event center and may include permanent landscaping, berms, fences, or walls.</u>
- j. All light fixtures shall be downcast style fixtures. Reflected glare or spill light from all exterior lighting shall not exceed 0.1 foot-candle measurement on the property line when adjoining residential and agricultural zoned property.
- k. No overnight camping shall be allowed as part of an event center.
- I. As part of the IUP, the City may approve signage for the event center.

  Consideration shall be given to the sign area, height, location and potential impacts on adjacent properties.
- m. Compliance with all applicable regulations including State Health Code, State building codes, and local liquor licensing requirements.

**SECTION 4. EFFECTIVE DATE.** This ordinance shall be in full force and effect from and after its passage and publication as required by law.

Adopted by the City Council of the City of Dayton on July 25, 2023.

Mayor

ATTEST:

City Clerk

Published in the Champlin Dayton Press on August 03, 2023

Motion made by Trost, seconded by Henderson

Motion passed unanimously

#### **RESOLUTION 20-2024**

#### CITY OF DAYTON

#### **COUNTIES OF HENNEPIN AND WRIGHT**

# RESOLUTION APPROVING AN INTERIUM USE PERMIT FOR AN EVENT CENTER FOR DEHN'S PUMPKINS, 17270 125<sup>TH</sup> AVENUE

**BE IT RESOLVED**, by the City Council of the City of Dayton, Minnesota as follows:

**WHEREAS**, the Applicant Bruce Dehn (Dehn's Pumpkins) is requesting an Interim Use Permit for an Event Center, located at 17270 125<sup>th</sup> Avenue North, legally described as (see Exhibit A):

PID: 2012022320001 Address: 17270 125<sup>th</sup> Ave N

Legal Description: W 1/2 Of Sw 1/4 Ex Road

PID: 1912022440001 Address: (unaddressed)

Legal Description Com 1 Rod S Of Ne Cor Of Se 1/4 Th W 13 R Th S 44 Deg 34 Min W

135 R Th S 61 Deg 21 Min E 125 R To Se Cor Of Sec Th N To Beg

PID: 2012022310001 Address: 16710 125<sup>th</sup> Ave N

Legal Description: E 1/2 Of Sw 1/4 Ex Road

PID: 2912022210001

Address: 12481 French Lake Rd E

Legal Description N 1/2 Of Lot 1 And N 1/2 Of Ne 1/4 Of Nw 1/4 Ex Road

PID: 2912022210002 Address: (unaddressed)

Legal Description: S 1/2 Of Ne 1/4 Of Nw 1/4 And The N 28 65/100 Rods Of Se 1/4 Of Nw

1/4 Also That Part Of S 1/2 Of Govt Lot 1 And Of N 28 65/100

PID: 2912022230003 Address: (unaddressed)

Legal Description:

**WHEREAS**, City staff studied the matter, made a report, and provided other information to the Planning Commission and City Council; and,

**WHEREAS**, the Planning Commission considered the request at its April 4, 2024 meeting, recommending Approval; and,

**WHEREAS**, the City Council held a Public Hearing on April 23, 2024. A Public Hearing Notice was published by The Press on April 11, 2024, and mailed to property owners within 500' of the subject properties. The Applicant was present for the City Council's discussion; and,

**NOW, THEREFORE**, based upon the Staff Report, Planning Commission recommendation, and in consideration of public testimony, the City Council makes the following:

#### **FINDINGS**

- 1. The properties are guided Low Density Residential, Medim Density Residential, and High Density Residential in the 2040 Comprehensive Plan (2040 Comprehensive Plan; Chapter 5 Land Use; Figure 3: Future Land Use Map).
- 2. The properties are zoned A-1 Agricultural. *Event Centers* are an Interim Use (City Code 1001.05, Subd 12 (Tabel 5.1).
- 3. Consistent with City Code 1001.051, Subd 1 (*Event Centers*), the DECISION, and Conditions of Approval listed, address requirements for the Event Center.
- 4. Consistent with City Code 1001.23, Subd 1(e) (*Conditional Use Permits; Process*), the City Council has considered the criteria for granting a Conditional Use Permit to be applicable to this Interim Use Permit:
  - a. The proposed use is consistent with the Comprehensive Plan and the purpose of the underlying zoning district.
    - The Event Center is consistent with the Comprehensive Plan and the A-1 Zoning District, as an Interim Use.
  - b. The proposed use will not substantially diminish or impair property values within the immediate vicinity of the subject property.
    - The Event Center will have no demonstratable impact to property values.
  - c. The proposed use will not be detrimental to the health, safety, morals or welfare of persons residing or working near the use.
    - The Event Center will have no detrimental affect to persons residing or working in the area. The Event Center is located in a remote agricultural area of the city.
  - d. The proposed use will not impede the normal and orderly development of surrounding property.
    - The Event Center is located on land guided by the 2040 Staging Plan for sewer in 2040 and Post 2050. The Event Center will not impede development as an interim use.
  - e. The proposed use will not create an undue burden on parks, schools, streets and other public facilities and utilities which serve or are proposed to serve the area.

The Event Center will not create a burden on public facilities. The Event Center will operate according to an Emergency Operations Plan, which shall address traffic management.

f. The proposed use is adequately screened.

The Event Center activities are separated from the nearest home (home not associated with the Dehn family) by about 1,000'. Existing screening (existing trees) is adequate.

g. The proposed use will not create a nuisance, including but not limited to odor, noise, vibration or visual pollution.

The Event Center will create nuisances that are manageable considering its remote location. Such nuisances may not be appropriate as the area develops, and population increases. This is the reasoning for an Interim Use.

h. The proposed use will provide adequate parking and loading spaces, and all storage on the site is in compliance with this Subsection.

The Event Center has ample parking and loading space.

i. The proposed use will protect sensitive natural features.

The Event Center is located on tilled land, and within three non-tilled areas:

North wooded area: The Minnesota Land Cover Classification System (MLCCS) classifies

landcover quality as High, Good, Moderate, Poor, Altered with Native Species Present, and Altered with Non-Native Species Present. The MLCCS classifies the north woods as "Good Quality". The Applicant

shall preserve healthy Heritage and Significant trees.

South wooded area: The MLCCS does not identify any landcover quality for the south woods.

Motorcross area: The Motorcross area encroaches into the 1% Annual Chance Flood Zone

(aka 100-year Flood Zone). Land use alterations and structures shall comply with Floodplain regulations (City Code 1001.09 (Floodplain). The intent is that no structures shall impeded the flow of floodwaters,

and no land alteration shall displace floodwater storage.

j. The City Council may attach conditions to the permit, as it may deem necessary in order to lessen the impact of a proposed use, meet applicable performance standards and to promote health, safety and welfare.

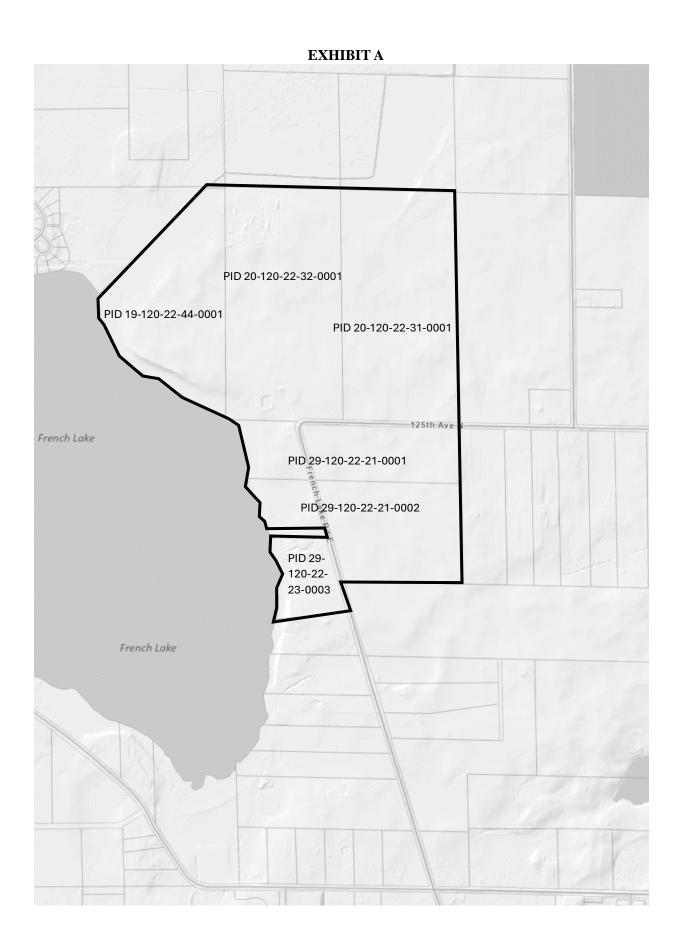
#### **DECISION**

1. Hours of operation shall be limited to: Sunday – Thursday, 9:00 am – 10:00 pm, and Friday - Saturday 9:00 am – 11:00 pm. The Event Center may operate daily, 365 days per year.

- 2. Prior to indoor operations, buildings shall be made compliant with building, fire, and health codes. Each building used for the Event Center shall be posted with its maximum capacity and shall not exceed this capacity.
- 3. Prior to operations, the Applicant shall submit an Emergency Operations Plan to the City for administrative approval. The Plan shall address responses to fire, weather events, medical emergencies, power failure, bomb threats, active shooter, and other emergencies. Event capacity shall be based on the Applicant's ability to effectively manage events based on weather and site conditions, and staffing. Public Safety agencies may limit or close events based on weather and site conditions, and the Applicant's ability to manage event participants. All Event Center activities shall be accessible by emergency services. Accessibility shall be at the discretion of the Police Chief, Fire Chief, and Building Official.
- 4. All structures and site improvements shall be compliant with the City Code, and public health requirements.
- 5. The Applicant shall control nuisances, such as picking up litter daily during events, removing refuse when full, providing an adequate number of portable toilets based on event attendance, directing traffic such that there is minimal congestion on 125<sup>th</sup> Ave / East French Lake Road. Noise shall not exceed MPCA requirements, measured at residences.
- 6. Temporary Signs are prohibited from the right-of-way (excluding traffic control). Off-premise signs are prohibited (excludes properties owned by Dehn Heritage Farms, Leo/Diane Dehn, James/Bernadette Dehn).
- 7. It is anticipated that the Applicant will adjust Event Center operations from time to time. The property owner(s) shall permit City Staff to inspect the properties during operating hours, and at reasonable times, for compliance with this IUP, and the Emergency Operations Plan.
- 8. Agricultural buildings located on the farmstead, 17270 125<sup>th</sup> Avenue, may be used for indoor seasonal storage.
- 9 Overnight camping is prohibited.
- 10. The Applicant shall preserve Heritage Trees and Significant Trees in the North Wooded area. Heritage Trees are defined as healthy deciduous trees 27" or greater in diameter, and healthy coniferous evergreen trees greater than 50' in height. Significant Trees are defined as healthy deciduous trees 6" in diameter (DBH). an existing healthy common tree measuring a minimum of 12" in diameter (DBH), or an existing healthy coniferous/evergreen tree measuring 12' in height.
- 11 All land alterations and structures within the Floodplain shall comply with City Code 1001.09 (Floodplain).
- 12. The IUP shall expire in 30 years (April 23, 2054). The Applicant may apply for a new IUP.

Adopted by the City Council of the City of Dayton, this 23<sup>rd</sup> Day of April, 2024.

ATTEST:	Mayor Dennis Fisher
City Clerk Amy Benting	
Motion by, Second by	
Resolution <i>Approved MOTION DECLARED PASSED</i>	



#### CITY OF ELK RIVER SHERBURNE COUNTY

## CONDITIONAL USE PERMIT Case No. CU 22-09

**Permit.** Subject to the terms and conditions set forth herein, the City of Elk River hereby grants a conditional use permit ("Permit") requested by ERX Properties, LLC for the following use:

Conditional Use Permit to allow expansion of the off-road racing track, construction of a roofed viewing area, and installation of a changeable copy sign at 21591 US Highway 169 NW

**Property.** The Permit is for the following described property ("Subject Property") in the City of Elk River, Sherburne County, Minnesota:

#### See Attached Exhibit A

**Owner.** Owner of the Subject Property at time of the approval of the Permit:

#### Plaisted Property Management LLC

#### ERX Properties, LLC, owner

**Conditions.** The Permit is issued with the following conditions to satisfy the standards set forth in Section 30-654:

- 1. No more than five Special Event Recreational Camping events per year may occur on the properties that are regulated by this Conditional Use Permit.
- 2. The hours of operation shall be:
  - a. Sunday through Wednesday 7:00 a.m. 9:00 p.m.
  - b. Thursday 7:00 a.m. 10:00 p.m.
  - c. Friday and Saturday 7:00 a.m. 11:00 p.m.
  - d. Five (5) three (3) day events per year, by special event permit, will be granted for extended hours to midnight.
- 3. Motorized events are prohibited within 1,000 feet of any residence, livestock shelter, and/or arena, regardless of when they were erected.
- 4. All motorized and non-motorized trails must be set back 50 feet from the north, east, and south property lines, and 45 feet from all delineated wetlands.

- 5. Staff will continually work with the applicant on the location of future trials to ensure they are not impacting wetlands and/or required buffers.
- 6. Existing structures used for any type of gathering, assembly, spectators, viewing, and/or customers shall be reviewed by the building official for compliance with all state and local building codes.
- 7. Camping areas shall be as identified on the site plan dated May 16, 2022, and shall not be closer than 50 feet to any property line.
- 8. An amendment to this Conditional Use Permit will be required for future expansions/additions not shown on the site plan dated May 16, 2022.
- 9. A wetland delineation shall be completed and approved by the state. The updated boundary must be included on the final plat of Aggregate Commercial 6th Addition.
- 10. Staff approval of the Safety and Crisis Communication Plan.
  - a. This plan shall be reviewed annually by all parties prior to May 1.
- 11. Staff approval of an on-site traffic/distribution plan that demonstrates:
  - a. Logical on-site distribution of participants, spectators, and public safety.
  - b. Adequate on-site stacking for admission and egress.
  - c. Adequate off-site stacking for access and egress without impacting U.S. Highway 169.
- 12. The Aggregate Commercial 6th Addition plat (Case File PE 22-01) shall be recorded.
- 13. Noise generated on the property via the Conditional Use Permit shall comply with those outlined in the MPCA Guide to Noise Control.
- 14. The changeable copy sign shall not exceed 70 square feet and must comply with the standards set forth in Sec. 30-864 (e). A sign permit is required.
- 15. A Minnesota Department of Natural Resources (DNR) Appropriation Permit shall be required for any water use that is above 10,000 gallons a day or totaling 1 million gallons or more within a year. This includes snow-making applications and spraying for dust control and other construction needs.
- 16. Conditional Use Permit (CU 18-10) will become void upon the recording of this permit.

**Termination of Permit.** The Permit shall remain in effect only for so long as the conditions set for the herein are complied with. The City may revoke the Permit following a public hearing for violation of the terms and/or conditions set forth in the Permit.

**Lapse.** If within two (2) years of the issuance of the Permit the proposed work described in a conditional use permit has not been substantially completed, the permit shall expire and become void, except that the council may, following recommendation of the planning commission, extend the permit for an additional period determined by the council on the receipt of a request for a permit extension prior to its expiration. A conditional use permit authorizes only the use specified in the permit and shall expire if, for any reason, the authorized use ceases for more than six (6) months.

**Criminal Penalty.** Both the owner and any occupant of the Subject Property are responsible for compliance with the permit. Violation of the terms of the Permit is a criminal misdemeanor.

**Recording.** The Permit shall be recorded against the title to Subject Property.

Dated: July 5, 2022.

#### CITY OF ELK RIVER

	By:
	By:
STATE OF MINNESOTA	)
COUNTY OF SHERBURNE	) ss. )
2022, by John J. Dietz and Tina A	t was acknowledged before me this day of, Allard, respectively, the Mayor and City Clerk of the City of Elk River, a , on behalf of the corporation and pursuant to the authority granted by the
	Notary Public

DRAFTED BY: City of Elk River 13065 Orono Parkway Elk River, MN 55330 763-635-1000

#### Exhibit A

#### Legal Descriptions

75-110-1105 Plaisted NW 1/4 OF NE 1/4 & THE N 1/2 OF NE 1/4 OF NE 1/4

75-111-2201 Plaisted NW 1-4 OF NW 1-4

75-110-1100 Plaisted

S 1-2 OF NE 1-4 OF NE 1/4

75-825-0040 – ERX Properties LLC

OUTLOT D Except plat of Aggregate Commercial Fourth Addition and Aggregate Commercial Fifth Addition Aggregate Commercial Second Addition,

75-825-0010 – ERX Properties LLC

OUTLOT A Except plat of Aggregate Commercial Fourth Addition and Aggregate Commercial Fifth Addition, Aggregate Commercial Second Addition

75-878-0105 ERX Properties LLC

Lot 1, Block 1, AGGREGATE COMMERCIAL FIFTH ADDITION, Sherburne County, Minnesota 871081

75-877-0105 ERX Properties, LLC

Lot 1, Block 1, Aggregate Commercial Fourth Addition, Sherburne County, Minnesota 871079

75-110-4400 ERX Properties LLC S 1-2 of SE 1-4 830256



### OFFICE OF COUNTY RECORDER Chisago County, Minnesota

I hereby certify that this document was filed in this office on 10/04/2004 at 10:30:00 AM and was duly recorded as document number A-437124 ELAINE OFTELIE – County Recorder, by Deputy.

Well Certificate: \_\_\_\_ Received \_\_\_\_ Not Required

Fees:

EQUIPMENT FUND STATE SURCHARGE GENERAL ABSTRACT

\$1.00 4.50 14.00

Total \$19.50

Received from/return to: TOWN OF WYOMING 7665 WYOMING TRAIL WYOMING, MN 55092

# RESOLUTION NO. 04-21 RESOLUTION APPROVING CONDITIONAL USE PERMIT FOR NIGHTMARE HALLOWEEN HAYRIDES AT 28186 KETTLE RIVER BOULEVARD PINEHAVEN TREE FARM

WHEREAS, the Town of Wyoming is a political subdivision, organized and existing under the laws of the State of Minnesota; and,

WHEREAS, the Board of Supervisors of the Town of Wyoming has adopted zoning and subdivision regulations, per Ordinances 00-02 and 00-03, including subsequent amendments, to promote the orderly, economic and safe development and utilization of land within the Town; and,

WHEREAS, Jean Sockness of Nightmare Halloween Hayrides has applied for a Conditional Use Permit to operate a haunted house and hayride as a commercial outdoor recreation activity, at the Pinehaven Tree Farm site on property legally described as:

Section Seven (7), Township Thirty-Three (33), Range Twenty-One (21). The North one-half of the Southeast Quarter (N1/2 of SE 1/4), and the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) except that part deeded to the State of Minnesota for road purposes. Also except that part of the Southeast Quarter of the Southeast Quarter (SE 1/4 of SE 1/4) described in Document No. 214678 on file and recorded at the Office of the County Recorder, Chisago County, on the 29<sup>th</sup> day of December, 1988 A.D. at 1:00 o'clock p.m., consisting of 10.00 acres more or less, described as follows:

Beginning at the Southeast corner of said Section 7; thence west along the south line of Section 7 a distance of 865.9 feet to the point of beginning; thence north at right angles 630 feet; thence east parallel with the south line of Section 7 a distance of 738.75 feet, more or less, to the point of intersection with a line drawn parallel with and distant 250 feet westerly of the center line of the north-bound lane of Interstate 35; thence southwesterly along said parallel line 637 feet, more or less, the south line of Section 7; thence west along said south line 645.75 feet, more or less, to the point of beginning. Except that part included in Interstate 35 right-of-way. Subject to 280<sup>th</sup> Street North along the south line. Together with a 66-feet easement lying easterly of and abutting the most easterly line of said tract. Subject to and together with other valid easements, restrictions and reservations.

WHEREAS, on September 7, 2004 the Planning Commission held a public hearing in accordance with the Ordinance and the laws of the State of Minnesota; and,

WHEREAS, the Town Board of Supervisors and Planning Commission have reviewed the application, as submitted, and have made the following findings of fact:

- 1. The use is in conformity with the Comprehensive Plan and development policies of the Town.
- 2. The use will not create an excessive demand on existing parks, schools, streets and other public facilities and utilities which serve or are proposed to serve the area.
- 3. The use will be sufficiently compatible or separated by distance or screening from adjacent development or land so that existing development will not be depreciated in value and there will be no deterrence to development of vacant land.
- 4. The structure and site will have an appearance that will not have an adverse effect upon adjacent properties.
- The use in the opinion of the Town is reasonably related to the overall needs of the Town and to the existing land use.

  The use will be consistent with the purpose of this and other Town Ordinances.
- 6. The use will be located, designed, maintained, and operated to be compatible with the existing or intended character of the zoning district in which it is to be located. The use will generate only minimal vehicular traffic on local streets and shall not create traffic hazards or unsafe access or parking needs.
- 7. Existing businesses nearby will not be adversely affected because of the curtailment of customer trade brought about by intrusion of noise, glare, or general unsightliness.
- 8. The establishment or maintenance of the use shall not be detrimental to the public, health, safety or general welfare.
- 9. The use will not be hazardous, detrimental, or disturbing to present and potential surrounding land use due to water pollution, odor, fumes, general unsightliness or other nuisances.
- 10. The use will preserve and incorporate the site's important natural and scenic features into the development design.
- 11. The use will cause minimal adverse environmental effects.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the Town of Wyoming hereby **GRANTS** the Conditional Use Permit, as requested by the applicant, with the following conditions:

1. That a maintenance schedule agreeable to the Wyoming Township Street Superintendent is established for Kettle River Boulevard, and that the maintenance schedule is reevaluated each

- year prior to that seasons event and is to be reevaluated periodically during the course of the event."
- 2. That following the 2004 season a permanent structure will be constructed to replace what currently exists on the site.
- 3. That each year, prior to the opening of the haunted house, an operational permit per the state fire code is granted by the township Building Official or Fire Marshal.
- 4. That the haunted house only operates through the dates of September 15 November 15 of each year.
- 5. That the haunted house closes by midnight each day that it is open.
- 6. That an amended Conditional Use Permit is required if the dates of operation or closing time are changed.

This resolution was adopted by the Board of Supervisors of the Town of Wyoming on the 14th day of September 2004, by a vote of 5 Ayes and 0 Nays.

Lawrence E. Parker, Chair Town Board of Supervisors

ATTEST.

Norma I. Olson

Clerk, Town Board of Wyoming

SEAL.

This document was drafted by:

Town of Wyoming 7665 Wyoming Trail

Wyoming, MN 55092

The undersigned, as applicant(s) for the Conditional Use Permit have read and understood the findings and conditions of Resolution No. 04-21 and agree to be bound by the conditions therein.

The undersigned further understands that the Conditional Use Permit will be revoked if:

- 1. The use has not commenced within one year of its approval.
- 2. The use ceases operation for a period of one year.
- 3. The use is operated in violation of the conditions of Resolution No. 04-21.

Jan Sophisa	_(Signature)
been sockness	_(Printed)
	_(Signature)
P	_(Printed)

STATE OF MINNESOTA

OUNTY OF 62

On this <u>Jolled</u>ay of <u>Jepheney</u> 2004, before me, a Notary Public within and for said County, personally appeared <u>Jepheney</u> 2004, before me, a Notary Public within and for said County, personally appeared <u>Jepheney</u>, known to me to be the person described in and who executed the foregoing instrument and acknowledged that s/he executed the same as his/her free act and deed.

MARY S. HENDERSON
NOTARY PUBLIC-MINNESOTA
My Commission Expires Jan. 31, 2005

Notary Public

My Commission Expires

This document was drafted by:

Town of Wyoming 7665 Wyoming Trail Wyoming, MN 55092



# COUNTY OF CARVER State of Minnesota

FILE #: PZ20230020
APPLICANT: Matt Dunn
OWNER: SSP Holdings LP

SITE ADDRESS: 7410 Highway 212 Chaska, MN 55318 PERMIT TYPE: Large Scale Activity (Recreational)

PURSUANT TO: County Code, Chapter 152, Section 152.080 (C)(6)

**LEGAL DESCRIPTION:** See attached Exhibit "A"

PARCELS #: 04-009-0600

Drafted by: Land Management Return to: Land Management

#### CONDITIONAL USE PERMIT #PZ20230020

PLANNING COMMISSION RESOLUTION #: 23-10

**DATE ISSUED: August 8, 2023** 

ORDER #: PZ20230020

This permit is issued for property legally described on the attached Exhibit "A", pursuant to Chapter 152 of the Carver County Code.

THE RECREATIONAL LARGE-SCALE ACTIVITY USE IS AUTHORIZED BY COUNTY BOARD ORDER #PZ20230020, AS FOLLOWS:

IT IS HEREBY ORDERED THAT THE CARVER COUNTY ZONING ADMINISTRATOR SHALL ISSUE CONDITIONAL USE PERMIT #PZ20230020. THIS PERMIT IS ISSUED PURSUANT TO THE CARVER COUNTY ZONING CODE, SECTION 152.080 (C)(6) FOR THE OPERATION OF A RECREATIONAL LARGE-SCALE ACTIVITY (SCREAM TOWN) ON PROPERTY LEGALLY DESCRIBED IN EXHIBIT "A". THE PREVIOUS CUP (#PZ20080001) WOULD BE TERMINATED UPON FINAL APPROVAL (AND RECORDING) OF THE NEW CUP (#PZ20230020). THEREFORE, CUP #PZ20230020 WOULD SUPERSEDE ANY PRIOR APPROVALS. THE FOLLOWING CONDITIONS SHOULD BE ATTACHED TO THE PERMIT:

- 1. The permit is subject to Compliance Review. A change in ownership, operations or operator shall be cause for the permit to be reviewed by Land Management for a determination as to whether an application for an amendment or similar consideration is necessary. Proposed owners and/or operators are encouraged to contact Land Management as early on in the timeline of the proposed change as possible.
- 2. Operations shall be substantially in accordance with the operational plan "applicant narrative" (dated: April 17, 2023), Site Plan and Map of Operation (received April 5, 2023). The hours of operation for patrons within the areas of attractions shall be 5:30PM until 11PM (Thursday-Sunday) the last full weekend in September to the first full weekend of November, as well as Wednesday and Thursday of MEA. Days of operation may also include Monday or Tuesday of Halloween week as well as Halloween (if on Monday-Wednesday), with hours of operation for patrons to cease at 10PM. The total number of days allowed during the operating event season is limited to 23 days.

CU-PZ20230020 1 PID#**0**8-009-0600

- 3. The permittee must maintain records of the number of tickets sold to enter the site each day of operation and provide a copy of this record to the Land Management Department at the end of each season or upon request. A maximum 2,000 persons shall be allowed to utilize the facility at any one time.
- 4. All operational areas, theatrical stages, access roads, and parking areas shall maintain a 10-foot setback from property lines. The permittee shall survey and submit a certificate of survey to the County the western property line along the length of the newly expanded hayride road to ensure the 10-foot setback is maintained.
- 5. To reduce the potential for dust, vegetation shall be preserved as much as possible. Dust control measures (calcium chloride or other similar substance) shall be applied to all internal access roads with two applications the first season (2023) and a minimum of one application prior to the operating season (annually) thereafter. The Permittee shall be responsible to apply additional applications prior to or during the operating season (annually), at the discretion of the Zoning Administrator.
- 6. The permittee shall contract with a private security firm to provide on-site security in the operational area (i.e., night trails, night maze, courtyard, and parking areas). A copy of the contract agreement shall be provided to the Land Management Department prior to any public activities taking place on the property (annually).
- 7. From dusk until the last patron vehicle leaves the site, temporary three-bulb portable lighting or other approved lighting measures shall illuminate the Highway 212 and site driveway intersection. The lighting must be turned off promptly after the last patron vehicle leaves. Lighting shall be approved by the road authority, if applicable.
- 8. The Permittee shall obtain an appropriate access, signage and construction permits and/or approval(s) from MnDOT prior to any public activities taking place on the property. Any measures required by the appropriate road or zoning authority must be completed in accordance with MnDOT standards prior to public activities taking place on the property. The permittee shall also provide warning signage and lights as required by the road authority.
- 9. Any grading and/or filling activity on the property shall be completed in accordance with the Carver County Water Management Organization (CCWMO) and the Wetland Conservation Act (WCA), if applicable. Any and all site improvements shall be completed pursuant to Chapter 153 Water Resource Management. Stormwater Management review and approvals are required prior to the issuance of construction and/or building permits. Measures shall be implemented to minimize tracking onto the Highway 212 and a sweeper shall be utilized within 12 hours of discovery of mud accumulation on Highway 212, if applicable. Permittee shall obtain CCWMO permit approval, install the permitted improvements, and complete all CCWMO permit requirements prior to the start of the 2023 operating season.
- 10. The Permittee shall furnish a certificate of Insurance to the County providing coverage by an insurance company duly licensed by the State of Minnesota indicating that the Permittee has in force coverage for public liability, vehicle liability, loading and unloading, completed operations liability, explosion and collapse of underground operations liability, and bodily injury liability in the amount of at least \$2,000,000 for injury of any one person in any one occurrence. Property damage insurance coverage shall be in force with a minimum amount of at least \$1,000,000. Further, the Permittee shall furnish proof of workman's compensation coverage. Insurance certificate(s) described above shall carry an irrevocable notice to the County by the carrier 30 days prior to any change, modification, lapse, or cancellation of the policies required.
- 11. All structures used in conjunction with the business including tents, facades, and the like, shall meet the applicable requirements of the Carver County Zoning Code and State Building Code. Any required building and septic permit(s) shall be applied for and issued prior to construction. Any future remodeling or construction shall be reviewed by the Zoning Administrator to determine if an amendment to the CUP is necessary. Any fences over seven feet in height require a building permit.
- 12. Any structure(s), not utilized for the business, shall be used only by the occupant(s) of the property owner for agriculture, personal storage, hobbies, recreation, entertainment, family uses, private maintenance and repair activities, and for the keeping of animals and appurtenant equipment and supplies, and as otherwise regulated by the County Zoning Code and shall meet State Building Code, if applicable.

- 13. The permittee shall maintain a conforming Subsurface Sewage Treatment System (SSTS) pursuant to Chapter 52 of the Carver County Code to accommodate any restroom(s) and/or wastewater produced within any structure(s) utilized as part of the business operation, if applicable. Portable restrooms shall be maintained by a licensed company and a copy of the contract agreement shall be submitted annually to the Carver County Land Management Department.
- 14. The permittee is responsible for obtaining and abiding by all appropriate permits from the Department of Health, Dept of Agriculture and all required food service and alcohol licenses and permits. The Permittee shall submit copies of all required permits and licenses to the Carver County Land Management Department (annually).
- 15. The permittee shall comply at all times with the County standards as detailed in Chapter 152 Zoning Code and Chapter 154 – Sign Regulations. Signage for the activity shall not exceed the provisions set forth in the Carver County Sign Ordinance of the Carver County Code.
- 16. The permittee shall comply with all conditions of Chapter 50: Solid Waste Management of the Carver County Code of Ordinances pertaining to the storage and disposal of solid waste materials.
- 17. The permittee is responsible for compliance with all Federal, State and Local rules, regulations, and permitting requirements.

Milko

Jason Mielke Land Use Manager

THIS PERMIT IS NOT EFFECTIVE UNTIL SIGNED BY THE APPLICANT. FAILURE OF THE APPLICANT TO SIGN AND RETURN PERMIT WITHIN 90 DAYS OF THE BOARD'S ISSUANCE OF THE ORDER SHALL BE CAUSE FOR CANCELLATION OF THE PERMIT.

#### Applicant signature block

I HAVE READ THE ABOVE CONDITIONS AND AGREE TO FOLLOW THEM. I REALIZE THAT FAILURE TO ABIDE BY THE CONDITIONS IS A VIOLATION OF THE ZONING ORDINANCE. I AGREE THAT THE ZONING ADMINISTRATOR OR A DESIGNATED REPRESENTATIVE MAY ENTER UPON THE SUBJECT PROPERTY TO CHECK FOR COMPLIANCE OR FOR REVIEW PURPOSES. I ALSO UNDERSTAND THAT UNLESS SIGNIFICANT ACTION IS TAKEN PURSUANT TO THIS PERMIT WITHIN SIX (6) MONTHS OF THE ISSUANCE OF THE BOARD ORDER THE PERMIT SHALL AUTOMATICALLY BE NULL AND VOID. THE TIME PERIOD CAN BE EXTENDED ONLY BY ACTION OF THE COUNTY BOARD OF COMMISSIONERS. A PETITION FOR EXTENSION MUST BE SUBMITTED AT LEAST THIRTY (30) DAYS PRIOR TO THE EXPIRATION DATE.

FAILURE OF THE APPLICANT TO SIGN AND RETURN THE PERMIT WITHIN 90 DAYS OF THE BOARD'S ISSUANCE OF THE ORDER SHALL BECAUSE FOR CANCELLATION OF THE PERMIT. I ALSO UNDERSTAND THAT THIS IS NOT A BUILDING PERMIT AND THAT OTHER PERMITS MAY BE REQUIRED.

Matt Dunn, Scream Town

Property Owner/Family Representative

8/17/2023 ate/17/2023

#### **Conditions of Approval:**

- 1. This Interim Use Permit (IUP) is issued to Sever Peterson & Family (Severs) as a private day park for the operations described in their June 24, 2019 application narrative to include corn mazes, jumping pillows, corn pits, live music, obstacle course, petting zoo, entertainment shows (such as magic shows, wildlife shows and jugglers), pig races, pumpkin/snow ball blasters, zip lines, gourd walk, spider web, straw bale maze, parakeet landing, tire mountain, ropes course, picture boards and photo opportunities, kiddie train, play structures, hayrides, giant slide, arcade, pony rides, camel rides, antique tractor and fire truck displays.\_All activities included in the festival admissions and shall occur in the locations designated on the site plan dated February 1, 2019 during festival hours.
- 2. The applicant is to notify Scott County Zoning Administration in January of each year, stating they are in compliance with the conditions of the IUP. Any operational changes or site improvements shall be presented to the Louisville Township Board and Scott County before/during June of each year to determine compliance with the IUP, with the ability to add or modify the conditions of the IUP.
- 3. Any permanent structure shall require platting of the property as required by the Scott County Zoning Ordinance.
- 4. The seasonal duration of the day park uses are: Fall Festival (mid-August through the first weekend in November), Winter Festival (January to March), and holiday light display (mid-November through December). The Holiday Light Display shall be limited to the main parking area (Parking Area 1 on the parking plan) north of the drainage way.
- 5. Hours of day park operations shall be from 8:30am to 10:00 pm, which are hours defined by the State of Minnesota as daytime hours.
- 6. The applicant/owner shall, upon reasonable advanced notice, provide the Township and County staff and/or its agents with access to the property for inspection for determining compliance with this interim use permit.
- 7. The IUP holder shall pay an annual IUP inspection fee, if and when Scott County adopts an inspection fee ordinance.
- 8. The property shall be developed in substantial compliance with the approved project narrative dated June 24, 2019 and site plans dated February 1, 2019, and according to the performance standards listed in the Scott County Zoning Ordinance. Any modifications to the approved plans must be reviewed and approved by Scott County Zoning Administration and the Louisville Town Board. To the extent there are any conflicts between either the plans or the narrative and this permit, the conditions of the permit shall control.
- 9. The applicant shall obtain a permit for installation of the drainage way crossing culvert and shall maintain drainage through this culvert as approved by Scott County Water Resources Engineer.
- 10. A Hazardous Waste Inspection shall be scheduled with Scott County Environmental Services to determine if a Hazardous Waste License is required.
- 11. The property shall be maintained in a neat and orderly manner. The Applicant shall promptly remove all garbage, trash, and all other nonessential or nonfunctional materials from the property.
- 12. All landscaping trees planted to provide a buffer and screening shall be maintained, including removal of any diseased or dead trees and replacement as required by the County Zoning Ordinance.
- 13. All parking shall be provided on site and in accordance with the parking locations on the site plans. No parking for activities on the site shall be allowed on any public or private roads. Signage and parking personnel shall be stationed to direct customers to the festival access entrance and to the extent possible facilitate traffic flow off of County Road 14 and allow vehicle stacking within the festival grounds. At no time shall any parking be allowed on MN Valley Bluff Drive, and if necessary parking personnel shall be stationed at this entrance to direct traffic to the main site entrance.
- 14. The applicant shall comply with the area traffic management plan developed in conjunction with the MN Renaissance Festival, MnDOT, County Transportation, Louisville Township, and the Scott County Sheriff's Office. In the event of traffic issues the Scott County Sheriff's Office shall be the final authority for safe routing of event traffic and/or stationing of law enforcement personnel to aid in traffic management. Any costs borne by the Scott County Sheriff's Office specific to the Severs IUP day park events shall be the responsibility of the applicant.
- 15. Building permits are required for any temporary tents or structures used for the day park festival events, and shall meet all requirements of the State Building Code, Fire Code, and all applicable codes as determined by the Scott County Building Official and/or the City of Shakopee Fire Marshal.

- 16. All signage shall comply with the Scott County Sign Ordinance. Directional signage is allowed at the discretion of Scott County Transportation and the Scott County Sheriff's Office to allow for traffic management.
- 17. All lighting shall comply with the Scott County Zoning Ordinance and shall be hooded so as not to be directed at any adjacent residential use.
- 18. Amplified noise or other noise generation shall be in compliance with the State of Minnesota Noise Rules established by the MPCA. Scott County may require the permit holder to prepare a noise control plan as described and required in Section 4-6 of the Zoning Ordinance if there are valid complaints.
- 19. Issuance of the IUP is not a substitute for any other permit required in conjunction with the Project, including but not limited to building permits, electrical permits, and road permits.
- 20. Applicant shall construct and operate the Project in full compliance with the approved application narrative, approved project plans and in full compliance with all federal, state, and local laws, rules, ordinances, and regulations.
- 21. A right turn lane and center left turn lane shall be installed on County Road 14 (150<sup>th</sup> Street West) at the intersection with the main entrance of the day park. The applicant shall enter into an agreement with Scott County Transportation to participate in the funding of these safety improvements.
- 22. This IUP shall terminate if/when the property is further subdivided by the applicant/land owner or upon the sale of the property or business.
- 23. Severs shall at all times be in compliance with the conditions of this IUP. Upon written notice of any violation the IUP holder shall promptly remedy the violation within the time period specified. Any violation not remedied or addressed shall be subject to IUP review and may be basis for IUP termination.